

**SHAHEED HIMAYUN MUZZAMIL MEMORIAL
GOVT. DEGREE COLLEGE, ANANTNAG
Time table 2nd Semester Batch 2025 w.e.f. 09-03-2026**

| Subject | Roll No.'s | | | | | | | | Room No./Time |
|------------------------------|------------|------|------|------|------|------|------|------|------------------------------------|
| Accounting & Taxation (AAT) | 3001 | 3002 | 3003 | 3004 | 3005 | 3006 | 3007 | 3008 | R-18/ 12:40-1:20 |
| | 3010 | 3011 | 3012 | 3013 | 3014 | 3015 | 3016 | 3017 | |
| | 3018 | 3020 | 3021 | 3022 | 3023 | 3024 | 3025 | 3026 | |
| | 3027 | 3028 | 3029 | 3030 | 3031 | 3032 | 3033 | 3034 | |
| | 3036 | 3037 | 3038 | 3039 | 3040 | 3041 | 3042 | 3043 | |
| | 3044 | 3045 | 3046 | 3047 | 3048 | 3049 | 3050 | 3054 | |
| | 3055 | 3056 | 3060 | 3061 | 3062 | 3063 | 3068 | 3069 | |
| | 3070 | 3071 | 3072 | 3073 | 5050 | | | | |
| BBA | 3201 | 3202 | 3203 | 3204 | 3205 | 3206 | 3207 | 3208 | R-6/ 12:40-1:20 |
| | 3209 | 3210 | 3211 | 3212 | 3213 | 3214 | 3215 | 3216 | |
| | 3217 | 3218 | 3219 | 3220 | 3221 | 3222 | 3223 | 3224 | |
| | 3225 | 3226 | 3227 | 3228 | 3229 | 3230 | 3231 | 3232 | |
| | 3233 | 3234 | 3235 | 3236 | 3237 | 3238 | 3239 | 3240 | |
| | 3241 | 3242 | 3243 | 3244 | 3245 | 3246 | 3247 | 3249 | |
| | 3250 | 3251 | 3252 | 3253 | 3700 | 3701 | | | |
| | | | | | | | | | |
| Bio-Chemistry (BCH) | 351 | 352 | 354 | 355 | 356 | 357 | 358 | 359 | R-19/1:20-2:00 (J&N) |
| | 361 | 362 | 363 | 364 | 367 | 368 | 369 | 370 | |
| | 372 | 373 | 374 | 376 | 377 | 378 | 379 | 380 | |
| | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | |
| | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | |
| | 397 | 398 | 1111 | | | | | | |
| Bio-Technology (BTG) | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | R-15/ 12:40-1:20 |
| | 410 | 411 | 412 | 413 | 414 | 416 | 417 | 418 | |
| | 419 | 420 | 421 | 424 | 425 | 426 | 427 | 428 | |
| | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | |
| | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | |
| | 446 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | |
| | 456 | 458 | 460 | 461 | 462 | 463 | 464 | 465 | |
| | 466 | 467 | 468 | 469 | 470 | 471 | 472 | 473 | |
| | 474 | 475 | 476 | 477 | 478 | 479 | 480 | 481 | |
| | 482 | 483 | 3590 | | | | | | |
| | | | | | | | | | |
| Botany (BO) | 501 | 503 | 504 | 505 | 506 | 507 | 508 | 509 | R-40/ 12:40-1:20 (Botany Deptt) |
| | 510 | 511 | 512 | 513 | 514 | 515 | 516 | 517 | |
| | | 518 | 519 | 520 | 521 | 523 | 524 | 525 | |
| | | 526 | 527 | 528 | 529 | 530 | 532 | 533 | |
| | 534 | 535 | 536 | 537 | 538 | 539 | 540 | 542 | |
| | 543 | 544 | 546 | 547 | 548 | 549 | 550 | 551 | |
| | 552 | 553 | 554 | 555 | 556 | 557 | 558 | 559 | |
| | 560 | 562 | 563 | 564 | 565 | 566 | 567 | 568 | |
| | 569 | 572 | 573 | 576 | 577 | 578 | 579 | 580 | |
| | 581 | 582 | 583 | 585 | 586 | 587 | 588 | 589 | |
| Chemistry (CH) | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | R-36/ 10:00-10:40 (J+N) |
| | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | |
| | 118 | 119 | 121 | 122 | 123 | 124 | 125 | 126 | |
| | 127 | 128 | 129 | 132 | 133 | 135 | 137 | 138 | |
| | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 147 | |
| | 1123 | | | | | | | | |
| Clinical Bio-Chemistry (CLB) | 1101 | 1102 | 1103 | 1104 | 1106 | 1107 | 1108 | 1109 | R-36/ 12:40-1:20 |
| | 1112 | 1113 | 1115 | 1116 | 1117 | 1118 | 1119 | 1121 | |
| | 1122 | 1124 | 1125 | 1126 | 1127 | | | | |
| Computer Applications (CA) | 3301 | 3302 | 3303 | 3304 | 3306 | 3307 | 3308 | 3309 | |
| | 3310 | 3311 | 3312 | 3313 | 3314 | 3315 | 3316 | 3317 | |
| | 3318 | 3320 | 3321 | 3322 | 3323 | 3324 | 3325 | 3326 | |

**SHAHEED HIMAYUN MUZZAMIL MEMORIAL
GOVT. DEGREE COLLEGE, ANANTNAG
Time table 2nd Semester Batch 2025 w.e.f. 09-03-2026**

| Subject | Roll No.'s | | | | | | | | Room No./Time |
|------------------------------------|------------|------|------|------|------|------|------|------|-------------------------------|
| | 3327 | 3328 | 3329 | 3331 | 3332 | 3333 | 3335 | 3336 | R-CA Deptt/ 12:40-1:20 |
| | 3337 | 3338 | 3339 | 3340 | 3341 | 3342 | 3343 | 3344 | |
| | 3345 | 3346 | 3347 | 3348 | 3349 | 3350 | 3351 | 3352 | |
| | 3353 | 3354 | 3355 | 3356 | 3357 | 3358 | 3359 | 3360 | |
| | 3361 | 3362 | 3363 | 3364 | 3365 | 3366 | 3367 | 3368 | |
| | 3369 | 3370 | 3371 | 3372 | 3374 | 3375 | 3376 | 3377 | |
| | 3378 | 3379 | 3380 | | | | | | |
| Disaster Management (DMG) | 2561 | 2562 | 2563 | 2564 | 2565 | 2566 | 2567 | 2568 | R-38/ 10:40-11:20 |
| | 2569 | 2570 | 2571 | 2572 | 2573 | 2574 | 2575 | 2576 | |
| | 2577 | 2578 | 2579 | | | | | | |
| Economics (EC) | 1601 | 1602 | 1603 | 1604 | 1605 | 1606 | 1607 | 1608 | R-7/ 1:20-2:00 |
| | 1609 | 1610 | 1611 | 1612 | 1613 | 1614 | 1615 | 1616 | |
| | 1617 | 1618 | 1619 | 1620 | 1621 | 1622 | 1623 | 1624 | |
| | 1625 | 1626 | 1627 | 1628 | 1629 | 1631 | 1632 | 1634 | |
| | 1635 | 1636 | 1637 | 1638 | 1639 | 1640 | 1641 | 1642 | |
| | 1643 | 1644 | 1645 | 1646 | 1647 | 1648 | 1649 | 1650 | |
| | 1651 | 1652 | 1653 | 1654 | 1655 | 1656 | 1657 | 1658 | |
| | 1659 | 1660 | 1661 | 1662 | 1663 | 1664 | 1665 | 1666 | |
| | 1667 | 1668 | 1669 | 1670 | 1671 | 1672 | 1673 | 1674 | |
| | 1675 | 1676 | 1677 | 1678 | 1679 | 1680 | 1681 | 1682 | |
| | 1683 | 1684 | 1685 | 1686 | 1687 | 1688 | 1689 | 1690 | |
| | 1691 | 1693 | 1694 | 1696 | 1697 | 1698 | 1699 | 1700 | |
| | 1701 | 1702 | 1703 | 1704 | 1705 | 1706 | 1707 | 1708 | |
| | 1709 | 1711 | 1712 | 1713 | 1714 | 1715 | 1716 | 1717 | |
| | 1718 | 1719 | 1720 | 1721 | 1722 | 1723 | 1724 | 1725 | |
| | 1726 | 1727 | 1728 | 1729 | 1730 | | | | |
| Education (ED) | 1341 | 1342 | 1343 | 1344 | 1345 | 1346 | 1347 | 1348 | R-34/ 12:40-1:20 |
| | 1349 | 1350 | 1351 | 1352 | 1353 | 1354 | 1355 | 1356 | |
| | 1357 | 1358 | 1359 | 1360 | 1361 | 1362 | 1363 | 1365 | |
| | 1366 | 1367 | 1368 | 1369 | 1370 | 1371 | 1372 | 1373 | |
| | 1374 | 1375 | 1376 | 1377 | 1378 | 1379 | 1380 | 1381 | |
| | 1382 | 1383 | 1384 | 1385 | 1386 | 1387 | 1388 | 1389 | |
| | 1390 | 1391 | 1392 | 1393 | 1394 | 1395 | 1396 | 1397 | |
| | 1398 | 1399 | 1400 | 1401 | 1402 | 1403 | 1404 | 1405 | |
| | 1406 | 1407 | 1408 | 1409 | 1410 | 1411 | 1412 | 1413 | |
| | 1414 | 1415 | 1416 | 1417 | 1418 | 1419 | 1421 | 1422 | |
| | 1423 | 1424 | 1425 | 1426 | 1427 | 1428 | 1429 | 1430 | |
| | 1431 | 1432 | 1433 | 1434 | 1435 | 1436 | 1437 | 1438 | |
| | 1439 | 1440 | 1441 | 1442 | 1443 | 1444 | 1445 | 1446 | |
| | 1447 | 1448 | 1449 | 1450 | 1451 | 1452 | 1453 | 1454 | |
| | 1455 | 1456 | 1457 | 1458 | 1459 | 1460 | 1461 | 1462 | |
| | 1463 | 1464 | 1465 | 1466 | 1467 | 1468 | 1469 | 1470 | |
| | 1471 | 1472 | 1473 | 1474 | 1475 | 1476 | 1477 | | |
| English Literature (ELR) | 2701 | 2702 | 2703 | 2704 | 2705 | 2706 | 2707 | 2708 | R-19/ 12:40-1:20 |
| | 2709 | 2710 | 2711 | 2712 | 2713 | 2714 | 2715 | 2716 | |
| | 2717 | 2718 | 2719 | 2720 | 2721 | 2722 | 2723 | 2724 | |
| | 2725 | 2726 | 2727 | 2728 | 2729 | 2730 | 2731 | 2732 | |
| | 2733 | 2734 | 2735 | 2736 | 2737 | 2738 | 2739 | 2740 | |
| | 2741 | 2742 | 2743 | 2744 | 2745 | 2746 | 2747 | | |
| Environmental Science (EVS) | 1001 | 1002 | 1003 | 1004 | 1005 | 1006 | 1007 | 1008 | R-18/ 1:20-2:00 |
| | 1009 | 1010 | 1011 | 1012 | 1013 | 1014 | 1015 | 1016 | |
| | 1017 | 1018 | 1019 | 1020 | 1021 | 1022 | 1023 | 1024 | |

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GOVT. DEGREE COLLEGE, ANANTNAG
Time table 2nd Semester Batch 2025 w.e.f. 09-03-2026**

| Subject | Roll No.'s | | | | | | | | | | Room No./Time |
|--|------------|------|------|------|------|------|------|------|------|------|--|
| | 1025 | 1026 | 1027 | 1028 | 1029 | 1030 | 1031 | 1032 | 1033 | | |
| Food Science & Technology (FST) | 801 | 802 | 803 | 804 | 805 | 806 | 808 | 810 | 811 | | R-FST Dept/ 12:40-1:20 |
| Geography (GG) | 1151 | 1152 | 1153 | 1154 | 1155 | 1156 | 1157 | 1158 | 1159 | 1160 | R-38/ 12:40-1:20 Geography Deptt. |
| | 1167 | 1168 | 1169 | 1170 | 1171 | 1172 | 1173 | 1175 | 1176 | 1177 | |
| | 1176 | 1177 | 1179 | 1180 | 1181 | 1182 | 1183 | 1184 | 1185 | 1186 | |
| | 1185 | 1186 | 1187 | 1188 | 1189 | 1190 | 1191 | 1192 | 1193 | 1194 | |
| | 1193 | 1194 | 1195 | 1196 | 1197 | 1198 | 1199 | 1200 | 1201 | 1202 | |
| | 1201 | 1202 | 1203 | 1204 | 1205 | 1206 | 1207 | 1208 | 1209 | 1210 | |
| | 1209 | 1210 | 1211 | 1212 | 1213 | 1214 | 1215 | 1216 | 1217 | 1218 | |
| | 1217 | 1218 | 1219 | 1220 | 1221 | 1222 | 1223 | 1224 | 1225 | 1226 | |
| | 1225 | 1226 | 1227 | 1228 | 1229 | 1230 | 1231 | 1232 | 1232 | | |
| Geology (GL) | 701 | 702 | 703 | 704 | 705 | 706 | 707 | 708 | 709 | 710 | |
| | 709 | 710 | 711 | 712 | 713 | | | | | | |
| History (HS) | 2401 | 2402 | 2403 | 2404 | 2405 | 2406 | 2407 | 2408 | 2409 | 2410 | R-HST Deptt/ 12:40-1:20 |
| | 2417 | 2418 | 2419 | 2420 | 2421 | 2422 | 2423 | 2424 | 2425 | 2426 | |
| | 2425 | 2426 | 2427 | 2428 | 2429 | 2430 | 2431 | 2432 | 2433 | 2434 | |
| | 2433 | 2434 | 2435 | 2436 | 2437 | 2438 | 2439 | 2440 | 2441 | 2442 | |
| | 2441 | 2442 | 2443 | 2444 | 2445 | 2446 | 2447 | 2448 | 2449 | 2450 | |
| | 2449 | 2450 | 2451 | 2452 | 2453 | 2454 | 2455 | 2456 | 2457 | 2458 | |
| | 2457 | 2458 | 2459 | 2460 | 2461 | 2462 | 2463 | 2464 | 2465 | 2466 | |
| | 2465 | 2466 | 2467 | 2468 | 2469 | 2470 | 2471 | 2472 | 2473 | 2474 | |
| | 2473 | 2474 | 2475 | 2476 | 2477 | 2478 | 2479 | 2480 | 2481 | 2482 | |
| | 2481 | 2482 | 2483 | 2484 | 2485 | 2486 | 2487 | 2488 | 2489 | 2490 | |
| | 2489 | 2490 | 2491 | 2492 | 2493 | 2494 | 2495 | 2496 | 2497 | 2499 | |
| | 2497 | 2499 | 2500 | 2501 | 2502 | 2503 | 2504 | 2505 | 2506 | 2507 | |
| | 2506 | 2507 | 2508 | 2509 | 2510 | 2511 | 2512 | 2513 | 2514 | 2515 | |
| | 2514 | 2515 | 2516 | 2518 | | | | | | | |
| Information Technology (IT) | 3501 | 3502 | 3503 | 3504 | 3505 | 3506 | 3507 | 3508 | 3509 | 3510 | |
| | 3518 | 3519 | 3520 | 3521 | 3522 | 3524 | 3525 | 3526 | 3527 | 3528 | |
| | 3527 | 3528 | 3529 | 3530 | 3531 | 3532 | 3533 | 3534 | 3535 | 3536 | |
| | 3535 | 3536 | 3538 | | | | | | | | |
| Islamic Studies (IS) | 1501 | 1502 | 1503 | 1504 | 1505 | 1506 | 1507 | 1508 | 1509 | 1510 | R-17/ 12:40-1:20 |
| Mass Com (BMMMC) | 3401 | 3403 | 3404 | | | | | | | | R- BMMC Deptt/12:40-1:20 |
| Mathematics (MM) | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 10 | 11 | R-7/10:40-11:20 (J & N) |
| | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | |
| | 22 | 24 | 25 | 26 | 923 | 3378 | | | | | |
| Physics (PH) | 901 | 902 | 903 | 904 | 905 | 906 | 907 | 908 | 909 | 910 | R-26 /1:20-2:00 (J & N) |
| | 917 | 918 | 919 | 920 | 921 | 923 | 924 | 925 | 911 | 912 | |
| | 917 | 918 | 919 | 920 | 921 | 923 | 924 | 925 | 917 | 918 | |
| | 926 | 930 | 931 | 932 | 933 | 934 | | | | | |
| Political Science (PS) | 1692 | 1801 | 1802 | 1803 | 1804 | 1806 | 1807 | 1808 | 1809 | 1810 | Section-A R-9/ 12:00-12:40 |
| | 1817 | 1818 | 1819 | 1820 | 1821 | 1822 | 1823 | 1824 | 1811 | 1812 | |
| | 1817 | 1818 | 1819 | 1820 | 1821 | 1822 | 1823 | 1824 | 1817 | 1818 | |
| | 1825 | 1826 | 1827 | 1828 | 1829 | 1830 | 1831 | 1832 | 1825 | 1826 | |
| | 1833 | 1834 | 1835 | 1836 | 1837 | 1838 | 1839 | 1840 | 1825 | 1826 | |

**SHAHEED HIMAYUN MUZZAMIL MEMORIAL
GOVT. DEGREE COLLEGE, ANANTNAG
Time table 2nd Semester Batch 2025 w.e.f. 09-03-2026**

| Subject | Roll No.'s | | | | | | | | Room No./Time |
|------------------------------------|------------|------|------|------|------|------|------|------|-------------------------------------|
| | 1841 | 1842 | 1843 | 1844 | 1845 | 1846 | 1847 | 1848 | |
| | 1849 | 1850 | 1851 | 1852 | 1853 | 1854 | 1855 | 1856 | |
| | 1857 | 1858 | 1859 | 1860 | 1861 | 1862 | 1863 | 1864 | |
| | 1866 | 1867 | 1868 | 1869 | 1870 | 1871 | 1872 | 1873 | |
| | 1874 | 1875 | 1876 | 1877 | 1878 | 1879 | | | |
| | 1880 | 1881 | 1882 | 1883 | 1884 | 1885 | 1886 | 1887 | Section-B R-6/ 1:20-2:00 |
| | 1888 | 1889 | 1890 | 1891 | 1892 | 1893 | 1894 | 1895 | |
| | 1896 | 1897 | 1898 | 1899 | 1900 | 1901 | 1902 | 1903 | |
| | 1904 | 1905 | 1906 | 1907 | 1908 | 1909 | 1910 | 1911 | |
| | 1912 | 1913 | 1914 | 1915 | 1916 | 1917 | 1919 | 1920 | |
| | 1921 | 1922 | 1923 | 1924 | 1925 | 1926 | 1927 | 1928 | |
| | 1930 | 1931 | 1932 | 1933 | 1934 | 1935 | 1936 | 1937 | |
| | 1938 | 1939 | 1940 | 1941 | 1942 | 1943 | 1944 | 1945 | |
| | 1946 | 1947 | 1948 | 1949 | 1950 | 1951 | 1952 | 1953 | |
| | 1954 | 1955 | 1956 | 1957 | 1958 | 1959 | 1960 | 1961 | |
| | 1962 | 1963 | 3601 | 3602 | 3603 | | | | |
| Psychology (PSY) | 1251 | 1252 | 1253 | 1254 | 1255 | 1256 | 1257 | 1258 | |
| | 1259 | 1260 | 1261 | 1262 | 1263 | 1264 | 1265 | 1266 | |
| | 1267 | 1268 | 1269 | 1270 | 1271 | 1272 | 1273 | | |
| Public Administration (PAD) | 2601 | 2602 | 2603 | 2604 | 2605 | 2607 | 2608 | 2609 | R-06/12:00-12:40 |
| | 2610 | 2611 | 2612 | 2613 | 2614 | 2615 | 2616 | 2617 | |
| | 2618 | 2619 | 2620 | 2621 | 2622 | 2623 | 2624 | 2625 | |
| | 2626 | | | | | | | | |
| Sociology (SO) | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | R-16/ 1:20-2:00 |
| | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | |
| | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2024 | 2025 | |
| | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | |
| | 2034 | 2035 | 2036 | 2037 | 2038 | 2039 | 2040 | 2041 | |
| | 2042 | 2043 | 2044 | 2045 | 2046 | 2047 | 2048 | 2049 | |
| | 2050 | 2051 | 2052 | 2053 | 2054 | 2055 | 2056 | 2057 | |
| | 2058 | 2059 | 2060 | 2061 | 2062 | 2063 | 2064 | 2065 | |
| | 2066 | 2067 | 2068 | 2069 | 2070 | 2071 | 2072 | 2073 | |
| | 2074 | 2075 | 2076 | 2077 | 2078 | 2079 | 2080 | 2081 | |
| | 2082 | 2083 | 2084 | 2085 | 2086 | 2087 | 2088 | 2089 | |
| | 2090 | 2091 | 2092 | 2093 | 2094 | 2095 | 2096 | 2097 | |
| | 2098 | 2099 | 2100 | 2101 | 2102 | 2103 | 2104 | 2106 | |
| | 2107 | 2108 | 2109 | 2110 | 2111 | 2112 | 2113 | 2115 | |
| | 2116 | 2117 | 2118 | 2119 | 2120 | 2121 | 2122 | 2123 | |
| | 2124 | 2125 | 2126 | 2127 | 2128 | 2129 | 2130 | 2131 | |
| | 2132 | 2133 | 2134 | 2135 | 2136 | 2137 | 2138 | 2139 | |
| 2140 | 2141 | 2142 | 2143 | 2144 | 2145 | 2146 | 2147 | | |
| 2148 | 2149 | 2150 | 2151 | | | | | | |
| Social Work (SWK) | 1761 | 1762 | 1763 | 1764 | 1765 | 1766 | 1767 | 1768 | R-17/ 1:20-2:00 |
| | 1769 | 1770 | 1771 | 1772 | 1773 | 1774 | 1775 | 1776 | |
| | 1777 | | | | | | | | |
| Urdu Literature (URL) | 2201 | 2202 | 2203 | 2204 | 2205 | 2206 | 2207 | 2208 | R-34/ 1:20-2:00 |
| | 2209 | 2210 | 2211 | 2212 | 2213 | 2214 | 2215 | 2216 | |
| | 2217 | 2218 | 2219 | 2220 | 2221 | 2222 | 2223 | 2224 | |
| | 2225 | 2226 | 2227 | 2230 | 2231 | 2233 | 2234 | 2235 | |
| | 2236 | | | | | | | | |
| Water Management(W MG) | 2861 | 2862 | 2863 | 2864 | 2866 | 2867 | 2868 | 2869 | R-WMG Deptt/12:40-1:20 |
| | 2870 | 2871 | 2872 | | | | | | |

**SHAHEED HIMAYUN MUZZAMIL MEMORIAL
GOVT. DEGREE COLLEGE, ANANTNAG
Time table 2nd Semester Batch 2025 w.e.f. 09-03-2026**

| Subject | Roll No.'s | | | | | | | | Room No./Time | |
|------------------------------|-------------------|-----------|-----------|------|-----------|-----------|--------|---------|-------------------------------------|-----------------|
| Zoology (ZO) | 601 | 602 | 604 | 605 | 606 | 607 | 608 | 609 | R-35/12:40-1:20 | |
| | 610 | 611 | 613 | 614 | 616 | 617 | 618 | 619 | | |
| | 620 | 621 | 622 | 623 | 624 | 625 | 626 | 627 | | |
| | 628 | 629 | 630 | 631 | 632 | 633 | 634 | 635 | | |
| | 636 | 637 | 638 | 639 | 640 | 642 | 643 | 644 | | |
| | 645 | 646 | 647 | 648 | 649 | 650 | 651 | 652 | | |
| | 653 | 654 | 655 | 656 | 657 | 659 | 660 | 661 | | |
| | 662 | 667 | 668 | 670 | 671 | 672 | 674 | 675 | | |
| | 676 | 677 | 678 | 679 | 680 | 681 | 684 | 685 | | |
| | 686 | 687 | 688 | | | | | | | |
| Hindi Literature(HIL) | 2901 | | | | | | | | R- Hindi Deptt/12:00-12:40 | |
| Minor Subject | Roll No.'s | | | | | | | | Room No./Time/Block | |
| Applied Computing (CA) | 3301 | 3302 | 3303 | 3304 | 3306 | 3307 | 3308 | 3309 | R-CA Deptt/ 2:00-2:40 (CA Deptt) | |
| | 3310 | 3311 | 3312 | 3313 | 3314 | 3315 | 3316 | 3317 | | |
| | 3318 | 3320 | 3321 | 3322 | 3323 | 3324 | 3327 | 3328 | | |
| | 3331 | 3332 | 3333 | 3335 | 3336 | 3337 | 3339 | 3340 | | |
| | 3341 | 3342 | 3343 | 3344 | 3345 | 3346 | 3347 | 3348 | | |
| | 3349 | 3350 | 3351 | 3352 | 3353 | 3354 | 3356 | 3357 | | |
| | 3358 | 3359 | 3360 | 3361 | 3362 | 3363 | 3364 | 3366 | | |
| | 3367 | 3368 | 3369 | 3370 | 3371 | 3372 | 3375 | 3376 | | |
| | 3377 | 3379 | 3380 (67) | | | | | | | |
| Bio-Chemistry (BCH) | 104 | 109 | 117 | 119 | 123 | 133 | 529 | 532 | | R-19/ 1:20-2:00 |
| | | 610 | 655 | 668 | 676 | 677 (13) | | | | |
| Bio-Technology (BT) | 111 | 116 | 124 | 138 | 140 | 503 | 513 | 514 515 | R-20/ 1:20-2:00 | |
| | 516 | 517 | 525 | 530 | 533 | 542 | 543 | 548 549 | | |
| | 550 | 554 | 557 | 578 | 589 | 621 | 623 | 626 627 | | |
| | 631 | 643 | 644 | 650 | 651 | 652 | 654 | 657 680 | | |
| | | 681 | 684 | 811 | 2867 (40) | | | | | |
| Botany (BO) | 110 | 132 | 135 | 137 | 143 | 352 | 358 | 373 | R-40/ 2:00-2:40 | |
| | | 376 | 377 | 379 | 382 | 384 | 388 | 389 | | |
| | | 393 | 394 | 398 | 426 | 428 | 431 | 436 | | |
| | | 437 | 438 | 440 | 441 | 445 | 451 | 454 | | |
| | | 458 | 461 | 467 | 469 | 470 | 478 | 482 | | |
| | | 601 | 602 | 604 | 605 | 606 | 607 | 608 | | |
| | | 609 | 624 | 628 | 629 | 636 | 637 | 671 | | |
| | | 678 | 685 | 686 | 687 | 707 | 803 | 804 | | |
| | | 808 | 1002 | 1003 | 1014 | 1015 | 1016 | 1019 | | |
| | (71) | 1020 | 1023 | 1029 | 1030 | 1113 | 1121 | 1122 | | |
| Chemistry (CH) | 2 | 355 | 361 | 363 | 364 | 374 | 378 | 386 | R-36/ 10:00-10:40 | |
| | | 387 | 390 | 403 | 405 | 427 | 481 | 504 | | |
| | | 611 | 613 | 614 | 616 | 617 | 618 | 634 | | |
| | | 648 | 659 | 661 | 670 | 679 | 688 | 903 | | |
| | | 1104 | 2866 | | | | | | | |
| Clinical Bio-Chemistry (CLB) | 106 | 108 | 118 | 121 | 127 | 509 | 518546 | 576 | R-36/ 2:00-2:40 | |
| | | 622 | 625 | 630 | 639642 | 647 | 656 | 810 | | |
| | 1006 | 1007 (19) | | | | | | | | |
| Computer Applications (CA) | 6 | 11 | 13 | 20 | 391 | 1631 | 1640 | 1642 | R-CA Deptt/ 2:00-2:40 | |
| | | 1657 | 1664 | 1686 | 1701 | 1703 (14) | | 1656 | | |

**SHAHEED HIMAYUN MUZZAMIL MEMORIAL
GOVT. DEGREE COLLEGE, ANANTNAG
Time table 2nd Semester Batch 2025 w.e.f. 09-03-2026**

| Subject | Roll No.'s | | | | | | | | Room No./Time |
|---------------------------------|------------|------|-----------|-----------|-----------|-----------|-----------|---------|-----------------------|
| Economics (EC) | 1 | 4 | 5 | 8 | 22 | 24 | 26 | 1169 | R-07/ 2:00-2:40 |
| | | 1173 | 1179 | 1181 | 1184 | 1194 | 1195 | 1196 | |
| | | 1203 | 1215 | 1222 | 1223 | 1224 | 1225 | 1226 | |
| | | 1228 | 1229 | 1341 | 1343 | 1344 | 1369 | 1431 | |
| | | 1445 | 1458 | 1812 | 1836 | 1838 | 1840 | 1842 | |
| | | 1847 | 1868 | 1873 | 1878 | 1879 | 1880 | 1883 | |
| | | 1891 | 1892 | 1907 | 1908 | 1919 | 1922 | 1923 | |
| | | 1927 | 1928 | 1931 | 1932 | 1933 | 1939 | 1940 | |
| | | 1945 | 1946 | 1955 | 2412 | 2413 | 2478 | 2492 | |
| | | 2502 | 2503 | 2504 | 2510 | 2602 | 2603 | 2614 | |
| | | 2616 | 2620 | 2622 | 2623 (75) | | | | |
| Education (ED) | 1252 | 1253 | 1254 | 1260 | 1265 | 1269 | 1270 | 1272 | R-04/ 2:00-2:40 |
| | | 1273 | 1504 | 1602 | 1608 | 1609 | 1614 | 1619 | |
| | | 1620 | 1621 | 1635 | 1643 | 1645 | 1648 | 1655 | |
| | | 1668 | 1673 | 1676 | 1691 | 1702 | 1716 | 1719 | |
| | | 1722 | 1725 | 1726 | 1728 | 1765 | 1767 | 1775 | |
| | | 1776 | 2006 | 2014 | 2017 | 2018 | 2019 | 2022 | |
| | | 2028 | 2029 | 2030 | 2039 | 2043 | 2044 | 2045 | |
| | | 2049 | 2052 | 2053 | 2054 | 2057 | 2058 | 2060 | |
| | | 2063 | 2119 | 2140 | 2141 | 2143 | 2144 | 2146 | |
| | | 2204 | 2205 | 2206 | 2207 | 2210 | 2211 | 2214 | |
| | | 2215 | 2216 | 2217 | 2219 | 2223 | 2225 | 2231 | |
| | | 2234 | 2702 | 2703 | 2710 | 2711 | 2712 | 2714 | |
| | | 2717 | 2718 | 2719 | 2721 | 2727 | 2746 (91) | | |
| Electronics (ET) | 7 | 21 | 902 | 905 | 907 | 908 | 912 | 917 924 | R-ELT Deptt/2:00-2:40 |
| | | 925 | 926 | 933 | 3325 | 3338 | 3355 | 3365 | |
| | 3374 | 3509 | 3511 (19) | | | | | | |
| English Literature (EL) | 1255 | 1261 | 1268 | 2611 (04) | | | | | R-19/2:00-2:40 |
| Environmental Science (EVS) | 145 | 380 | 381 | 385 | 433 | 479 | 551 | 553 555 | R-18/ 2:00-2:40 |
| | | 556 | 559 | 568 | 580 | 586 | 588 | 703 705 | |
| | | 706 | 1102 | 1115 | 1117 | 1153 | 1156 | 1157 | |
| | 1160 | 1161 | 1163 | 1164 | 1165 | 1166 | 1167 | 1168 | |
| | 1204 | 1205 | 1207 | 1208 | 1209 | 1213 | 1219 | 1220 | |
| | 1221 | 2562 | 2563 | 2579 | 2861 | 2862 | 2863 | 2872 | |
| | (48) | | | | | | | | |
| Financial Accounting (Com) | 3001 | 3002 | 3003 | 3004 | 3005 | 3006 | 3007 | 3008 | R-17/ 2:00-2:40 |
| | 3010 | 3011 | 3012 | 3013 | 3014 | 3015 | 3016 | 3017 | |
| | 3018 | 3020 | 3021 | 3022 | 3023 | 3024 | 3025 | 3026 | |
| | 3027 | 3028 | 3029 | 3030 | 3031 | 3032 | 3033 | 3034 | |
| | 3036 | 3037 | 3038 | 3039 | 3040 | 3041 | 3042 | 3043 | |
| | 3044 | 3045 | 3046 | 3047 | 3048 | 3049 | 3050 | 3054 | |
| | 3055 | 3056 | 3060 | 3061 | 3062 | 3063 | 3068 | 306 | |
| | 3070 | 3071 | 3072 | 3073 | 5050 (61) | | | | |
| Food Science & Technology (FST) | 367 | 392 | 395 | 396 | 397 | 404 | 411 | 424 | R-16/ 2:00-2:40 |
| | 425 | 432 | 453 | 463 | 466 | 471 | 480 | 483 | |
| | 620 | 632 | 633 | 635 | 674 | 675 | 1106 | 1112 | |
| | 1118 | 1119 | 1125 (27) | | | | | | |
| Functional English (FE) | 1505 | 2446 | 2486 | 2500 | 2501 | 2505 | 2508 | 2509 | R-15/ 2:00-2:40 |
| | 2513 | 2515 | 2723 | 2735 | 2738 | 2901 (14) | | | |
| General English (GEN) | 1266 | 1267 | 1896 | 1897 | 1912 | 1914 | 1916 | 1960 | R-14/ 2:00-2:40 |
| | | 2208 | 2218 | 2222 | 2226 | 2227 | 2233 | 2235 | |
| | | 2236 | 2439 | 2443 | 2452 | 2461 | 2462 | 2463 | |

**SHAHEED HIMAYUN MUZZAMIL MEMORIAL
GOVT. DEGREE COLLEGE, ANANTNAG
Time table 2nd Semester Batch 2025 w.e.f. 09-03-2026**

| Subject | Roll No.'s | | | | | | | | Room No./Time |
|--------------------------------|------------|-----------|------|------|-----------|------|------|---------|-----------------------------------|
| | 2465 | 2466 | 2467 | 2468 | 2469 | 2470 | 2474 | | |
| | 2476 | 2477 | 2479 | 2480 | 2481 | 2514 | 2609 | | |
| | 2610 | 2612 | 2615 | 2619 | 2624 | 2625 | 2626 | | |
| | 2716 | 2740 | 2742 | 2743 | 2744 | 2747 | (49) | | |
| Geography (GG) | 10 | 569 | 638 | 640 | 645 | 662 | 672 | 701 | R-38 2:00-2:40 (GGY Deptt) |
| | | 702 | 704 | 712 | 713 | 906 | 909 | 911 | |
| | | 930 | 932 | 1004 | 1028 | 1605 | 1606 | 1607 | |
| | | 1623 | 1625 | 1626 | 1628 | 1632 | 1651 | 1653 | |
| | | 1654 | 1661 | 1662 | 1665 | 1666 | 1667 | 1671 | |
| | | 1675 | 1682 | 1683 | 1684 | 1687 | 1697 | 1698 | |
| | | 1699 | 1709 | 1711 | 1712 | 1713 | 1717 | 1718 | |
| | | 1729 | 2405 | 2419 | 2423 | 2424 | 2426 | 2427 | |
| | | 2428 | 2429 | 2432 | 2433 | 2441 | 2442 | 2444 | |
| | | 2447 | 2448 | 2449 | 2451 | 2475 | 2561 | 2564 | |
| | 2565 | 2577 (73) | | | | | | | |
| Geology (GL) | 512 | 915 | 916 | 918 | 919 | 1008 | 1151 | 1152 | R-36/2:00-2:40 |
| | | 1154 | 1158 | 1159 | 1162 | 1171 | 1172 | 1180 | |
| | | 1185 | 1186 | 1187 | 1188 | 1190 | 1191 | 1192 | |
| | | 1197 | 1198 | 1199 | 1200 | 1201 | 1202 | 1206 | |
| | | 1210 | 1211 | 1214 | 1216 | 1218 | 1230 | 2566 | |
| | | 2567 | 2568 | 2569 | 2570 | 2571 | 2572 | 2573 | |
| | | 2574 | 2575 | 2576 | 2578 (47) | | | | |
| History (HS) | 1348 | 1351 | 1360 | 1361 | 1362 | 1366 | 1372 | 1373 | R-35/2:00-2:40 |
| | | 1377 | 1381 | 1388 | 1400 | 1418 | 1419 | 1421 | |
| | | 1422 | 1423 | 1424 | 1436 | 1440 | 1441 | 1444 | |
| | | 1446 | 1450 | 1451 | 1456 | 1457 | 1460 | 1463 | |
| | | 1472 | 1477 | 1641 | 1663 | 1669 | 1670 | 1672 | |
| | | 1674 | 1677 | 1685 | 1692 | 1815 | 1817 | 1819 | |
| | | 1821 | 1823 | 1824 | 1828 | 1829 | 1830 | 1831 | |
| | | 1834 | 1839 | 1844 | 1846 | 1852 | 1854 | 1858 | |
| | | 1862 | 1863 | 1866 | 1871 | 1875 | 1881 | 1882 | |
| | | 1884 | 1886 | 1888 | 1889 | 1893 | 1898 | 1900 | |
| | | 1904 | 1905 | 1909 | 1920 | 1921 | 1937 | 1938 | |
| | | 1942 | 1947 | 1948 | 1949 | 1951 | 1957 | 1959 | |
| | | 1961 | 2055 | 2220 | 2734 | 2736 | 2737 | 3601 | |
| | 3602 | 3603 (94) | | | | | | | |
| Islamic Studies (IS) | 2027 | 2070 | 2072 | 2091 | 2106 | 2109 | 2145 | 2516 | R-17/12:40-1:20 |
| Information Technology (IT) | 910 | 914 | 920 | 921 | 931 | | | | R-BIT Deptt 2:00-2:40 |
| Principles of Management (COM) | 3201 | 3202 | 3203 | 3204 | 3205 | 3206 | 3207 | 3208 | R-09 2:00-2:40 |
| | 3209 | 3210 | 3211 | 3212 | 3213 | 3214 | 3215 | 3216 | |
| | 3217 | 3218 | 3219 | 3220 | 3221 | 3222 | 3223 | 3224 | |
| | 3225 | 3226 | 3227 | 3228 | 3229 | 3230 | 3231 | 3232 | |
| | 3233 | 3234 | 3235 | 3236 | 3237 | 3238 | 3239 | 3240 | |
| | 3241 | 3242 | 3243 | 3244 | 3245 | 3246 | 3247 | 3249 | |
| | 3250 | 3251 | 3252 | 3253 | 3700 | 3701 | | | |
| BMMMC (Mass COM) | 1271 | 2083 | 2087 | 2088 | 2096 | 2101 | 2104 | 2113 | R-BMMMC/2:00-2:40 (BMMC Deptt) |
| Physics (PH) | 3 | 12 | 14 | 16 | 18 | 19 | 25 | 122 141 | R-26 /1:20-2:00 |
| | | 619 | 653 | 711 | 3326 | 3329 | | | |

**SHAHEED HIMAYUN MUZZAMIL MEMORIAL
GOVT. DEGREE COLLEGE, ANANTNAG
Time table 2nd Semester Batch 2025 w.e.f. 09-03-2026**

| Subject | Roll No.'s | | | | | | | | Room No./Time |
|----------------------------|------------|-----------|------|------------|------|------|------|---------|-------------------|
| Political Science (PS) | 1601 | 1603 | 1604 | 1610 | 1611 | 1612 | 1613 | 1615 | R-03 2:00-2:40 |
| | | 1616 | 1617 | 1618 | 1622 | 1629 | 1634 | 1636 | |
| | | 1637 | 1639 | 1644 | 1646 | 1647 | 1652 | 1659 | |
| | | 1660 | 1679 | 1681 | 1693 | 1694 | 1696 | 1705 | |
| | | 1706 | 1707 | 1708 | 1723 | 1724 | 1727 | 1730 | |
| | | 1763 | 1766 | 1768 | 1771 | 1772 | 2001 | 2002 | |
| | | 2003 | 2004 | 2005 | 2010 | 2011 | 2016 | 2024 | |
| | | 2032 | 2033 | 2034 | 2035 | 2036 | 2037 | 2038 | |
| | | 2040 | 2046 | 2047 | 2048 | 2050 | 2051 | 2061 | |
| | | 2062 | 2098 | 2099 | 2100 | 2120 | 2209 | 2212 | |
| | | 2213 | 2221 | 2224 | 2230 | 2401 | 2402 | 2403 | |
| | | 2404 | 2406 | 2408 | 2411 | 2414 | 2415 | 2416 | |
| | | 2417 | 2418 | 2420 | 2421 | 2422 | 2425 | 2455 | |
| | | 2496 | 2499 | 2512 (95) | | | | | |
| Psychology (PSY) | 1170 | 1176 | 1177 | 1182 | 1183 | 1189 | 1193 | 1212 | R-20 2:00-2:40 |
| | 1217 | 1231 | 1232 | 1367 | 1368 | 1382 | 1404 | 1408 | |
| | 1426 | 1432 | 1435 | 1466 | 1471 | 1476 | 1769 | 1773 | |
| | 1837 | 1851 | 1874 | 1911 | 1924 | 1925 | 1926 | 1936 | |
| | 1943 | 2407 | 2409 | 2410 | 2434 | 2435 | 2436 | 2437 | |
| | 2440 | 2450 | 2456 | 2464 | 2605 | 2608 | 2613 | 2617 | |
| | (48) | | | | | | | | |
| Public Administration(PAD) | 1352 | 1353 | 1370 | 1391 | 1392 | 1396 | 1397 | 1401 | R-11 2:00-2:40 |
| | 1403 | 1413 | 1414 | 1428 | 1452 | 1455 | 1464 | 2068 | |
| | 2082 | 2086 | 2089 | 2094 | 2097 | 2107 | 2111 | 2112 | |
| | 2115 | 2116 | 2128 | 2129 | 2134 | 2135 | 2138 | 2139 | |
| | 2148 | 2151 | 2431 | 2438 | 2445 | 2471 | 2472 | 2473 | |
| | 2482 | 2484 | 2485 | 2487 | 2488 | 2491 | 2493 | 2494 | |
| | 2497 | 2518 (50) | | | | | | | |
| Seed Technology (SET) | 128 | 147 | 413 | 417 | 418 | 420 | 430 | 435 439 | R-HST/2:00-2:40 |
| | | 442 | 443 | 444 | 450 | 452 | 462 | 473 520 | |
| | | 527 | 528 | 547 | 552 | 560 | 562 | 563 566 | |
| | | 572 | 573 | 577 | 581 | 582 | 660 | 667 801 | |
| | | 802 | 806 | 1018 (36) | | | | | |
| Social Work (SW) | 1258 | 1264 | 1342 | 1345 | 1349 | 1350 | 1354 | 1355 | R-31/2:00-2:40 |
| | | 1356 | 1358 | 1359 | 1365 | 1376 | 1378 | 1379 | |
| | | 1380 | 1383 | 1386 | 1387 | 1393 | 1394 | 1395 | |
| | | 1398 | 1405 | 1406 | 1407 | 1409 | 1410 | 1411 | |
| | | 1415 | 1425 | 1427 | 1429 | 1430 | 1433 | 1434 | |
| | | 1437 | 1442 | 1443 | 1447 | 1448 | 1453 | 1454 | |
| | | 1459 | 1461 | 1465 | 1468 | 1469 | 1473 | 1474 | |
| | | 1658 | 1678 | 1688 | 1689 | 1690 | 1704 | 1720 | |
| | | 1818 | 1895 | 1915 | 1917 | 1935 | 1953 | 1962 | |
| | | 2007 | 2008 | 2009 | 2012 | 2013 | 2015 | 2020 | |
| | | 2021 | 2025 | 2026 | 2031 | 2041 | 2042 | 2056 | |
| | | 2065 | 2066 | 2067 | 2069 | 2071 | 2073 | 2074 | |
| | | 2075 | 2077 | 2078 | 2079 | 2080 | 2081 | 2085 | |
| | | 2090 | 2093 | 2108 | 2110 | 2117 | 2118 | 2121 | |
| | | 2122 | 2123 | 2124 | 2125 | 2126 | 2127 | 2130 | |
| | | 2131 | 2132 | 2136 | 2137 | 2142 | 2149 | 2150 | |
| | | 2713 | 2722 | 2739 (116) | | | | | |
| Sociology (SO) | 1251 | 1256 | 1257 | 1259 | 1262 | 1761 | 1762 | 1764 | R-08/2:00-2:40 |
| | | 1770 | 1774 | 1777 | 1801 | 1802 | 1803 | 1804 | |
| | | 1806 | 1807 | 1808 | 1809 | 1810 | 1813 | 1822 | |

**SHAHEED HIMAYUN MUZZAMIL MEMORIAL
GOVT. DEGREE COLLEGE, ANANTNAG
Time table 2nd Semester Batch 2025 w.e.f. 09-03-2026**

| Subject | Roll No.'s | | | | | | | | Room No./Time |
|------------------------|------------|------|------|------|------|------|------|------|----------------|
| | | 1825 | 1826 | 1827 | 1832 | 1833 | 1835 | 1841 | |
| | | 1845 | 1848 | 1849 | 1853 | 1855 | 1856 | 1857 | |
| | | 1859 | 1860 | 1861 | 1867 | 1869 | 1870 | 1872 | |
| | | 1876 | 1887 | 1906 | 1910 | 1941 | 1950 | 1952 | |
| | | 1954 | 1958 | 1963 | 2201 | 2202 | 2203 | 2601 | |
| | | 2604 | 2607 | 2618 | 2621 | 2701 | 2706 | 2707 | |
| | | 2708 | 2709 | 2715 | 2720 | 2724 | 2725 | 2726 | |
| | | 2728 | 2729 | 2732 | 2733 | (75) | | | |
| Statistics(ST) | 15 | 17 | 1624 | 1627 | 1638 | 1649 | 1650 | 1680 | R-26/2:00-2:40 |
| | | 1700 | 1714 | 1715 | 1721 | 2059 | 2076 | 3501 | |
| | | 3502 | 3506 | 3510 | 3512 | 3513 | 3516 | | |
| Urdu Literature (URL) | 1263 | 1346 | 1347 | 1357 | 1363 | 1371 | 1374 | 1375 | R-34/2:00-2:40 |
| | | 1384 | 1385 | 1389 | 1390 | 1399 | 1402 | 1412 | |
| | | 1416 | 1417 | 1438 | 1439 | 1449 | 1462 | 1467 | |
| | | 1470 | 1475 | 1501 | 1502 | 1503 | 1506 | 1507 | |
| | | 1508 | 1509 | 1510 | 1811 | 1814 | 1816 | 1820 | |
| | | 1843 | 1850 | 1864 | 1877 | 1885 | 1890 | 1894 | |
| | | 1899 | 1901 | 1902 | 1903 | 1913 | 1930 | 1934 | |
| | | 1944 | 1956 | 2064 | 2084 | 2092 | 2095 | 2102 | |
| | | 2103 | 2133 | 2430 | 2453 | 2454 | 2457 | 2458 | |
| | | 2459 | 2460 | 2483 | 2489 | 2490 | 2495 | 2506 | |
| | | 2507 | 2511 | 2704 | 2705 | 2730 | 2731 | 2741 | |
| | | 2745 | (79) | | | | | | |
| Water Management (WMG) | 107 | 113 | 125 | 126 | 446 | 524 | 534 | 535 | R-32/2:00-2:40 |
| | | 536 | 565 | 646 | 649 | 708 | 709 | 710 | |
| | | 1001 | 1009 | 1010 | 1011 | 1012 | 1013 | 1022 | |
| | | 1025 | 1026 | 1027 | 1031 | 1032 | 1033 | 1103 | |
| | | 1107 | 1116 | 1155 | 1175 | 1227 | (34) | | |
| Zoology (ZO) | 102 | 103 | 105 | 112 | 114 | 115 | 129 | 139 | R-33/2:00-2:40 |
| | | 142 | 144 | 351 | 354 | 356 | 357 | 359 | |
| | | 362 | 368 | 369 | 370 | 372 | 383 | 401 | |
| | | 402 | 406 | 407 | 408 | 410 | 414 | 416 | |
| | | 419 | 421 | 434 | 449 | 455 | 456 | 460 | |
| | | 464 | 465 | 468 | 472 | 474 | 475 | 476 | |
| | | 477 | 501 | 505 | 506 | 507 | 508 | 510 | |
| | | 511 | 519 | 521 | 523 | 526 | 537 | 538 | |
| | | 539 | 540 | 544 | 558 | 564 | 567 | 579 | |
| | | 583 | 585 | 587 | 805 | 901 | 904 | 913 | |
| | | 934 | 1005 | 1017 | 1021 | 1024 | 1101 | 1108 | |
| | | 1109 | 1111 | 1123 | 1124 | 1126 | 1127 | 2864 | |
| | | 2868 | 2869 | 2870 | 2871 | 3590 | | | |

Multidisciplinary and Skill Courses 2nd semester Batch 2025

| MD Subject name | Roll Numbers | | | | | | | | Period/Timing /Room No. |
|--|--------------|------|------|------|------|------|------|--|-------------------------|
| Economics ECO022I (Monday-Wednesday) | 701 | 702 | 703 | 704 | 705 | 706 | 1227 | | VIII/2:40-3:20 /R-3 |
| | | 1432 | 1914 | 2201 | 2202 | 2203 | 2204 | | |
| | | 2205 | 2206 | 2207 | 2208 | 2209 | 2210 | | |
| | | 2211 | 2212 | 2213 | 2214 | 2216 | 2217 | | |
| | | 2218 | 2219 | 2220 | 2221 | 2222 | 2223 | | |
| | | 2224 | 2225 | 2601 | 2604 | 2605 | 2607 | | |
| | | 2608 | 2609 | 2610 | 2611 | 2612 | 2618 | | |

**SHAHEED HIMAYUN MUZZAMIL MEMORIAL
GOVT. DEGREE COLLEGE, ANANTNAG
Time table 2nd Semester Batch 2025 w.e.f. 09-03-2026**

| | | | | | | | | | |
|---|-----|------|------|-----------|-----------|------------|-----------|-----|----------------------------|
| | | 2701 | 2702 | 2703 | 2704 | 2705 | 2706 | | |
| | | 2707 | 2708 | 2709 | 2710 | 2711 | 2712 | | |
| | | 2713 | 2714 | 2715 | 2716 | 2717 | 2718 | | |
| | | 2720 | 2721 | 2722 | 2723 | 2724 | 2725 | | |
| | | 2726 | 2728 | 2729 | 2730 | 2731 | 2732 | | |
| | | 2733 | 2734 | 2735 | 2736 | 2737 | 2738 | | |
| | | 2745 | 2746 | 2901 | 3401 (83) | | | | |
| Public Administration PAD022I (Monday-Wednesday) | 388 | 394 | 931 | 932 | 933 | 1224 | 1688 | | VIII/2:40-3:20 /R-4 |
| | | 1698 | 1727 | 1763 | 1765 | 1770 | 1775 | | |
| | | 3001 | 3002 | 3003 | 3004 | 3005 | 3006 | | |
| | | 3007 | 3008 | 3010 | 3011 | 3012 | 3013 | | |
| | | 3014 | 3015 | 3016 | 3017 | 3018 | 3020 | | |
| | | 3021 | 3022 | 3023 | 3024 | 3025 | 3026 | | |
| | | 3027 | 3028 | 3029 | 3030 | 3031 | 3032 | | |
| | | 3033 | 3034 | 3036 | 3037 | 3038 | 3039 | | |
| | | 3040 | 3041 | 3042 | 3043 | 3044 | 3045 | | |
| | | 3046 | 3047 | 3048 | 3049 | 3050 | 3054 | | |
| | | 3055 | 3056 | 3060 | 3061 | 3062 | 3063 | | |
| | | 3068 | 3069 | 3070 | 3071 | 3072 | 3073 | | |
| | | 3535 | 3601 | 3602 | 3603 | 3700 | 3701 (79) | | |
| Introductory Statistics (STS023I) (Monday-Wednesday) | 135 | 924 | 926 | 1197 | 1253 | 1254 | 1255 | | VIII/2:40-3:20 /R-7 |
| | | 1256 | 1257 | 1258 | 1259 | 1261 | 1262 | | |
| | | 1263 | 1605 | 1612 | 1613 | 1614 | 1616 | | |
| | | 1617 | 1618 | 1619 | 1620 | 1622 | 1623 | | |
| | | 1625 | 1626 | 1628 | 1629 | 1632 | 1635 | | |
| | | 1636 | 1637 | 1639 | 1640 | 1641 | 1642 | | |
| | | 1643 | 1644 | 1645 | 1646 | 1648 | 1653 | | |
| | | 1656 | 1659 | 1662 | 1663 | 1664 | 1665 | | |
| | | 1666 | 1667 | 1668 | 1669 | 1670 | 1671 | | |
| | | 1672 | 1673 | 1674 | 1676 | 1677 | 1678 | | |
| | | 1679 | 1761 | 1762 | 1773 | 1776 | 1777 | | |
| | | 1807 | 1819 | 1827 | 1913 | 1927 | 1963 | | |
| | | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | | |
| | | 2007 | 2008 | 2011 | 2012 | 2013 | 2015 | | |
| | | 2016 | 2017 | 2019 | 2020 | 2021 | 2025 | | |
| | | 2032 | 2039 | 2048 | 2052 | 2053 | 2061 | | |
| | | 2062 | 2063 | 2862 | 2863 | 3377 (102) | | | |
| English Literature (ELR022I) (Monday-Wednesday) | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | VIII/2:40-3:20 /R-8 |
| | | 110 | 111 | 112 | 113 | 114 | 115 | 116 | |
| | | 117 | 118 | 122 | 139 | 144 | 395 | 401 | |
| | | 420 | 421 | 544 | 1016 | 1127 | 1162 | | |
| | | 1196 | 1201 | 1202 | 1203 | 1260 | 1264 | | |
| | | 1386 | 1411 | 1715 | 1726 | 1728 | 1730 | | |
| | | 1771 | 1844 | 1933 | 1955 | 2014 | 2215 | | |
| | | 2561 | 2562 | 2563 | 2564 | 2565 | 2566 | | |
| | | 2567 | 2568 | 2569 | 2570 | 2571 | 2572 | | |
| | | 2573 | 2574 | 2575 | 3301 | 3302 | 3303 | | |
| | | 3311 | 3315 | 3320 | 3323 | 3324 | 3325 | | |
| | | 3326 | 3327 | 3329 | 3331 | 3332 | 3335 | | |
| | | 3336 | 3340 | 3341 | 3344 | 3346 | 3347 | | |
| | | 3348 | 3350 | 3522 (85) | | | | | |
| Water Management (WVG022I) (Monday-Wednesday) | 20 | 521 | 1252 | 1410 | 2121 | 2122 | 2123 | | VIII/2:40-3:20 /R-9 |
| | | 2150 | 2401 | 2402 | 2403 | 2404 | 2405 | | |
| | | 2406 | 2407 | 2408 | 2409 | 2410 | 2411 | | |
| | | 2412 | 2413 | 2414 | 2415 | 2416 | 2417 | | |

**SHAHEED HIMAYUN MUZZAMIL MEMORIAL
GOVT. DEGREE COLLEGE, ANANTNAG
Time table 2nd Semester Batch 2025 w.e.f. 09-03-2026**

| | | | | | | | | | |
|---|------|------|-----------|------|------|------|------|-----|-----------------------------|
| | | 2418 | 2419 | 2420 | 2421 | 2422 | 2423 | | |
| | | 2424 | 2425 | 2426 | 2427 | 2429 | 2430 | | |
| | | 2431 | 2432 | 2433 | 2434 | 2435 | 2436 | | |
| | | 2437 | 2438 | 2439 | 2440 | 2441 | 2442 | | |
| | | 2443 | 2444 | 2445 | 2447 | 2448 | 2449 | | |
| | | 2450 | 2451 | 2452 | 2453 | 2454 | 2455 | | |
| | | 2456 | 2457 | 2460 | 2499 | 2503 | 2514 | | |
| | | 3337 | 3338 | 3339 | 3342 | 3343 | 3345 | | |
| | | 3349 | 5050 (75) | | | | | | |
| Computer Applications (CAP022I) (Monday-Wednesday) Section-A | 14 | 121 | 123 | 124 | 127 | 132 | 133 | 140 | VIII/2:40-3:20 /R-10 |
| | | 352 | 376 | 378 | 380 | 381 | 382 | 384 | |
| | | 385 | 386 | 387 | 389 | 390 | 392 | 393 | |
| | | 396 | 430 | 431 | 432 | 433 | 434 | 435 | |
| | | 436 | 437 | 441 | 446 | 451 | 454 | 461 | |
| | | 462 | 466 | 467 | 468 | 471 | 473 | 475 | |
| | | 476 | 477 | 478 | 481 | 482 | 483 | 548 | |
| | | 552 | 662 | 667 | 668 | 670 | 671 | 672 | |
| | | 676 | 677 | 678 | 679 | 681 | 684 | 685 | |
| | | 918 | 925 | 1025 | 1026 | 1027 | 1033 | | |
| | | 1112 | 1113 | 1115 | 1204 | 1206 | 1209 | | |
| | | 1210 | 1268 | 1398 | 1400 | 1415 | 1423 | | |
| | | 1424 | 1426 | 1453 | 1454 | 1459 | 1461 | | |
| | | 1462 | 1466 | 1467 | 1468 | 1476 | 1508 | | |
| | | 1509 | 1680 | 1681 | 1682 | 1689 | 1690 | | |
| | | 1709 | (200) | | | | | | |
| Computer Applications (CAP022I) (Monday-Wednesday) Section-B | 1768 | 1919 | 1930 | 2027 | 2076 | 2086 | 2089 | | VIII/2:40-3:20 /R-2 |
| | | 2098 | 2099 | 2100 | 2109 | 2111 | 2115 | | |
| | | 2116 | 2129 | 2130 | 2131 | 2132 | 2133 | | |
| | | 2134 | 2135 | 2136 | 2137 | 2139 | 2140 | | |
| | | 2141 | 2142 | 2143 | 2144 | 2145 | 2146 | | |
| | | 2147 | 2148 | 2149 | 2151 | 2230 | 2462 | | |
| | | 2505 | 2506 | 2507 | 2579 | 2864 | 2866 | | |
| | | 2867 | 2868 | 2869 | 2870 | 3201 | 3202 | | |
| | | 3203 | 3204 | 3205 | 3206 | 3207 | 3208 | | |
| | | 3209 | 3210 | 3211 | 3212 | 3213 | 3214 | | |
| | | 3215 | 3216 | 3217 | 3218 | 3219 | 3220 | | |
| | | 3221 | 3222 | 3223 | 3224 | 3225 | 3226 | | |
| | | 3227 | 3228 | 3229 | 3230 | 3231 | 3232 | | |
| | | 3233 | 3234 | 3235 | 3236 | 3237 | 3238 | | |
| | | 3239 | 3240 | 3241 | 3242 | 3243 | 3244 | | |
| | | 3245 | 3246 | 3247 | 3249 | 3250 | 3251 | | |
| | | 3252 | 3590 | | | | | | |
| Islamic Studies IST022I (Monday-Wednesday) Section-A | 22 | 24 | 25 | 125 | 128 | 129 | 137 | 138 | VIII/2:40-3:20 /R-13 |
| | | 141 | 142 | 143 | 145 | 147 | 368 | 374 | |
| | | 377 | 379 | 383 | 391 | 397 | 398 | 403 | |
| | | 424 | 425 | 426 | 427 | 428 | 438 | 439 | |
| | | 440 | 442 | 443 | 444 | 445 | 449 | 450 | |
| | | 452 | 453 | 455 | 456 | 458 | 463 | 469 | |
| | | 470 | 472 | 474 | 479 | 480 | 501 | 503 | |
| | | 504 | 505 | 506 | 507 | 508 | 509 | 510 | |
| | | 512 | 513 | 514 | 515 | 516 | 517 | 518 | |
| | | 519 | 523 | 524 | 525 | 526 | 527 | 528 | |
| | | 529 | 530 | 532 | 533 | 534 | 535 | 536 | |
| | | 537 | 538 | 539 | 540 | 542 | 543 | 553 | |
| | | 554 | 558 | 559 | 562 | 563 | 564 | 565 | |

**SHAHEED HIMAYUN MUZZAMIL MEMORIAL
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Time table 2nd Semester Batch 2025 w.e.f. 09-03-2026**

| | | | | | | | | | |
|---|-----|------|------|-----------|------|------------|------|-----|-----------------------------|
| | | 566 | 567 | 568 | 569 | 572 | 573 | 576 | |
| | | 577 | 578 | 579 | 580 | (209) | | | |
| Islamic Studies IST0221 (Monday-Wednesday) Section-B | 581 | 582 | 583 | 585 | 586 | 587 | 588 | 589 | VIII/2:40-3:20 /R-29 |
| | | 643 | 656 | 657 | 659 | 660 | 661 | 674 | |
| | | 675 | 680 | 687 | 713 | 801 | 802 | 803 | |
| | | 804 | 805 | 806 | 808 | 810 | 811 | 920 | |
| | | 921 | 923 | 930 | 934 | 1018 | 1019 | | |
| | | 1020 | 1021 | 1022 | 1023 | 1024 | 1029 | | |
| | | 1030 | 1031 | 1032 | 1102 | 1103 | 1104 | | |
| | | 1108 | 1109 | 1111 | 1116 | 1117 | 1118 | | |
| | | 1119 | 1121 | 1122 | 1124 | 1126 | 1172 | | |
| | | 1207 | 1208 | 1212 | 1217 | 1265 | 1393 | | |
| | | 1396 | 1399 | 1401 | 1405 | 1407 | 1408 | | |
| | | 1416 | 1417 | 1425 | 1428 | 1477 | 1712 | | |
| | | 1935 | 1944 | 1952 | 1957 | 1958 | 2226 | | |
| | | 2602 | 2603 | 2622 | 2719 | 2727 | 2741 | | |
| | | 2871 | 2872 | 3352 | 3357 | 3358 | 3359 | | |
| | | 3360 | 3361 | 3362 | 3368 | 3370 | 3376 | | |
| | | 3380 | 3516 | 3526 | 3527 | 3530 | | | |
| Managerial Skills (MGS0221) (Monday-Wednesday) | 351 | 354 | 355 | 356 | 357 | 358 | 359 | 361 | VIII/2:40-3:20 /R-14 |
| | | 362 | 363 | 364 | 367 | 369 | 370 | 372 | |
| | | 601 | 602 | 604 | 605 | 606 | 607 | 608 | |
| | | 609 | 610 | 611 | 613 | 614 | 616 | 617 | |
| | | 618 | 619 | 620 | 621 | 622 | 623 | 624 | |
| | | 625 | 626 | 627 | 628 | 629 | 630 | 631 | |
| | | 632 | 633 | 634 | 635 | 636 | 637 | 638 | |
| | | 639 | 640 | 642 | 644 | 645 | 646 | 647 | |
| | | 648 | 649 | 650 | 651 | 652 | 653 | 654 | |
| | | 688 | 1125 | 1501 | 1502 | 1503 | 1504 | | |
| | | 1609 | 2236 | 2861 (75) | | | | | |
| Information Technology (Monday-Wednesday) (BIT0221) | 16 | 17 | 19 | 21 | 126 | 511 | 557 | 560 | VIII/2:40-3:20 /R-15 |
| | | 708 | 709 | 712 | 919 | 1205 | 1211 | | |
| | | 1213 | 1214 | 1218 | 1219 | 1221 | 1222 | | |
| | | 1228 | 1229 | 1230 | 1231 | 1232 | 1266 | | |
| | | 1272 | 1273 | 1406 | 1413 | 1414 | 1418 | | |
| | | 1419 | 1422 | 1427 | 1430 | 1435 | 1450 | | |
| | | 1456 | 1464 | 1465 | 1471 | 1505 | 1506 | | |
| | | 1601 | 1602 | 1603 | 1604 | 1606 | 1607 | | |
| | | 1608 | 1610 | 1611 | 1615 | 1621 | 1624 | | |
| | | 1627 | 1631 | 1634 | 1638 | 1647 | 1649 | | |
| | | 1650 | 1651 | 1652 | 1654 | 1657 | 1658 | | |
| | | 1660 | 1661 | 1675 | 1684 | 1686 | 1694 | | |
| | | 1699 | 1700 | 1703 | 1707 | 1711 | 1714 | | |
| | | 1716 | 1717 | 1718 | 1719 | 1720 | 1721 | | |
| | | 1723 | 1729 | 1764 | 1772 | 1774 | 1920 | | |
| | | 1949 | 1960 | 2087 | 2088 | 2092 | 2102 | | |
| | | 2106 | 2108 | 2231 | 2235 | 2475 | 2479 | | |
| | | 2480 | 2484 | 2485 | 2504 | 2515 | 2577 | | |
| | | 2626 | 2744 | 2747 | 3403 | 3404 (115) | | | |
| Geography (GGY0221) (Monday-Wednesday) Section-A | 15 | 26 | 710 | 711 | 1267 | 1341 | 1342 | | VIII/2:40-3:20 /R-37 |
| | | 1343 | 1344 | 1345 | 1346 | 1347 | 1348 | | |
| | | 1349 | 1351 | 1352 | 1353 | 1354 | 1357 | | |
| | | 1358 | 1359 | 1360 | 1361 | 1362 | 1363 | | |
| | | 1366 | 1367 | 1368 | 1369 | 1370 | 1371 | | |
| | | 1372 | 1373 | 1374 | 1376 | 1377 | 1379 | | |

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Time table 2nd Semester Batch 2025 w.e.f. 09-03-2026**

| | | | | | | | | | | |
|---|------|-----------|------------|------|------|------|------|-----|-----------------------------|-----------------------------|
| | | 1013 | 1014 | 1015 | 1028 | 1106 | 1355 | | | |
| | | 1356 | 1365 | 1375 | 1378 | 1382 | 1383 | | | |
| | | 1385 | 1388 | 1391 | 1392 | 1394 | 1395 | | | |
| | | 2619 | 3304 | 3306 | 3307 | 3308 | 3309 | | | |
| | | 3310 | 3312 | 3313 | 3314 | 3316 | 3318 | | | |
| | | 3321 | 3322 | 3328 | 3333 | 3351 | 3367 | | | |
| | | 3501 | 3502 | 3503 | 3504 | 3505 | 3506 | | | |
| | | 3507 | 3508 | 3509 | 3510 | 3511 | 3512 | | | |
| | | 3513 (96) | | | | | | | | |
| Persian Literature (PRL022I) (Monday-Wednesday) | 402 | 404 | 405 | 406 | 407 | 408 | 410 | 411 | VIII/2:40-3:20 /R-19 | |
| | | 412 | 413 | 414 | 416 | 417 | 418 | 419 | | |
| | | 460 | 464 | 465 | 1101 | 1123 | 1151 | | | |
| | | 1152 | 1153 | 1154 | 1155 | 1156 | 1157 | | | |
| | | 1158 | 1159 | 1160 | 1161 | 1163 | 1164 | | | |
| | | 1165 | 1166 | 1167 | 1168 | 1169 | 1170 | | | |
| | | 1173 | 1175 | 1176 | 1177 | 1180 | 1182 | | | |
| | | 1183 | 1184 | 1225 | 1226 | 1873 | 1876 | | | |
| | | 1912 (52) | | | | | | | | |
| Environment Science (EVS022I) (Monday-Wednesday) | 1171 | 1179 | 1181 | 1185 | 1186 | 1187 | 1188 | | | VIII/2:40-3:20 /R-32 |
| | | 1189 | 1190 | 1191 | 1192 | 1193 | 1194 | | | |
| | | 1195 | 1198 | 1199 | 1200 | 1350 | 1387 | | | |
| | | 1510 | 1655 | 1722 | 1725 | 1801 | 1802 | | | |
| | | 1803 | 1804 | 1806 | 1808 | 1809 | 1810 | | | |
| | | 1811 | 1812 | 1813 | 1814 | 1815 | 1816 | | | |
| | | 1817 | 1818 | 1820 | 1821 | 1822 | 1823 | | | |
| | | 1824 | 1825 | 1826 | 1828 | 1829 | 1830 | | | |
| | | 1831 | 1832 | 1833 | 1834 | 1835 | 1836 | | | |
| | | 1837 | 1838 | 1839 | 1840 | 1841 | 1842 | | | |
| | | 1843 | 1845 | 1846 | 1847 | 1848 | 1849 | | | |
| | | 1850 | 1851 | 1852 | 1853 | 1854 | 1855 | | | |
| | | 1856 | 1857 | 1858 | 1859 | 1861 | 1862 | | | |
| | | 1863 | 1864 | 1866 | 1867 | 1868 | 1869 | | | |
| | | 1870 | 1871 | 1872 | 1874 | 1875 | 1877 | | | |
| | | 1878 | 1879 | 1880 | 1881 | 1882 | 1883 | | | |
| | | 1885 | 1886 | 1887 | 1888 | 1889 | 1890 | | | |
| | | 1891 | 1892 | 1893 | 1894 | 1895 | 1896 | | | |
| | | 1897 | 1898 | 1899 | 1900 | 1901 | 1902 | | | |
| | | 1903 | 1904 | 1905 | 1906 | 1907 | 1908 | | | |
| | | 1909 | 1910 | 1911 | 1915 | 1942 | 1946 | | | |
| | | 1947 | 1948 | 1950 | 1951 | 2125 | 2126 | | | |
| | | 2127 | 2513 (135) | | | | | | | |

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SKILL COURSES

| Skill Subject name | Roll Numbers | | | | | | | Period/Timing/Room No. |
|--|---------------------|------|------|------|-----------|------|---|-------------------------------|
| Consumer Electronics (OFFICE APPLIANCE) CEL222S (Thursday-Saturday) 2:40-3:20 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | VIII/2:40-3:20 /R-2 |
| | | 8 | 10 | 11 | 12 | 13 | | |
| | | 351 | 354 | 355 | 356 | 357 | | |
| | | 358 | 359 | 361 | 362 | 363 | | |
| | | 364 | 367 | 368 | 369 | 370 | | |
| | | 372 | 373 | 374 | 401 | 402 | | |
| | | 403 | 404 | 405 | 406 | 407 | | |
| | | 408 | 410 | 411 | 412 | 413 | | |
| | | 414 | 416 | 418 | 419 | 420 | | |
| | | 421 | 424 | 425 | 426 | 427 | | |
| | | 460 | 464 | 465 | 1001 | 1002 | | |
| | | 1004 | 1005 | 1006 | 1007 | 1008 | | |
| | | 1009 | 1010 | 1011 | 1012 | 1013 | | |
| | | 1014 | 1015 | 1028 | 1101 | 1102 | | |
| | | 1103 | 1104 | 1106 | 1107 | 1123 | | |
| | | 1124 | 1125 | 1126 | 1127 (81) | | | |
| Principles of Seed Production (SPP222S) (Thursday-Saturday) 2:40-3:20 Section-A | 102 | 104 | 105 | 106 | 107 | 108 | | VIII/2:40-3:20 /R-31 |
| | | 109 | 110 | 111 | 112 | 113 | | |
| | | 114 | 115 | 116 | 132 | 135 | | |
| | | 139 | 142 | 144 | 145 | 147 | | |
| | | 377 | 382 | 390 | 391 | 392 | | |
| | | 396 | 397 | 398 | 417 | 461 | | |
| | | 462 | 463 | 466 | 467 | 468 | | |
| | | 469 | 472 | 473 | 474 | 475 | | |
| | | 476 | 477 | 478 | 479 | 480 | | |
| | | 481 | 482 | 483 | 501 | 503 | | |
| | | 504 | 505 | 506 | 507 | 510 | | |
| | | 511 | 512 | 513 | 514 | 515 | | |
| | (143) | | | | | | | |
| Principles of Seed Production (SPP222S) (Thursday-Saturday) 2:40-3:20 Section-B | 516 | 517 | 518 | 519 | 523 | 527 | | VIII/2:40-3:20 /R-3 |
| | | 528 | 533 | 534 | 535 | 536 | | |
| | | 547 | 581 | 582 | 583 | 585 | | |
| | | 586 | 587 | 588 | 589 | 601 | | |
| | | 604 | 605 | 606 | 608 | 609 | | |
| | | 610 | 613 | 614 | 616 | 617 | | |
| | | 620 | 621 | 622 | 623 | 624 | | |
| | | 626 | 627 | 628 | 630 | 631 | | |
| | | 633 | 634 | 635 | 636 | 637 | | |
| | | 638 | 639 | 640 | 643 | 644 | | |
| | | 645 | 646 | 648 | 649 | 650 | | |
| | | 651 | 652 | 653 | 654 | 678 | | |
| | | 679 | 680 | 681 | 685 | 687 | | |
| | | 688 | 802 | 805 | 1017 | 1030 | | |
| | | 1033 | 1386 | 1405 | 1688 | 1956 | | |
| | | 1962 | 2861 | 2862 | 2863 | 3362 | | |
| | | 3590 | | | | | | |
| WDP222S INTERNET BASICS AND HTML (Thursday-Saturday) | 1388 | 1681 | 1689 | 1690 | 1715 | 1920 | | VIII/2:40-3:20 /R-33 |
| | | 1928 | 1936 | 1940 | 1959 | 3253 | | |
| | | 3301 | 3302 | 3303 | 3304 | 3306 | | |
| | | 3307 | 3308 | 3309 | 3310 | 3311 | | |
| | | 3312 | 3313 | 3314 | 3315 | 3316 | | |

SHAHEED HIMAYUN MUZZAMIL MEMORIAL**GOVT. DEGREE COLLEGE, ANANTNAG****Time table 2nd Semester Batch 2025 w.e.f. 09-03-2026**

| | | | | | | | |
|---|------|-----------------|------|------|------|------|-----------------------------|
| 2:40-3:20 | | 3317 | 3318 | 3320 | 3321 | 3322 | |
| | | 3323 | 3324 | 3325 | 3326 | 3327 | |
| | | 3328 | 3329 | 3331 | 3332 | 3333 | |
| | | 3335 | 3336 | 3337 | 3338 | 3339 | |
| | | 3340 | 3341 | 3342 | 3343 | 3344 | |
| | | 3345 | 3346 | 3347 | 3348 | 3349 | |
| | | 3350 | 3351 | 3352 | 3353 | 3358 | |
| | | 3363 | 3364 | 3367 | 3368 | 3369 | |
| | | 3370 | 3371 | 3375 | 3376 | 3377 | |
| | | 3380 | 3501 | 3502 | 3503 | 3504 | |
| | | 3505 | 3506 | 3507 | 3508 | 3509 | |
| | | 3510 | 3511 | 3512 | 3513 | 3517 | |
| | | 3522 | 3527 | 3528 | 3531 | 3536 | |
| | | 3538 (92) | | | | | |
| GGY222S Fundamentals of Remote Sensing (Thursday-Saturday) 2:40-3:20 | 1151 | 1152 | 1153 | 1154 | 1155 | 1156 | VIII/2:40-3:20 /R-37 |
| | | 1157 | 1158 | 1159 | 1160 | 1161 | |
| | | 1162 | 1163 | 1164 | 1165 | 1166 | |
| | | 1167 | 1168 | 1169 | 1170 | 1171 | |
| | | 1172 | 1173 | 1175 | 1176 | 1177 | |
| | | 1179 | 1180 | 1181 | 1182 | 1183 | |
| | | 1184 | 1185 | 1186 | 1187 | 1188 | |
| | | 1189 | 1190 | 1192 | 1194 | 1195 | |
| | | 1196 | 1197 | 1198 | 1199 | 1200 | |
| | | 1201 | 1202 | 1203 | 1225 | 1226 | |
| | | 1227 | 1228 | 1229 | 1230 | 1231 | |
| | | 1232 | 1705 | 1895 | 1898 | 1908 | |
| | | 1916 | 1939 | 1953 | 1960 | 2561 | |
| | | 2564 (67) | | | | | |
| Gender Sensitization SOC222S (Thursday-Saturday) 2:40-3:20 | 1251 | 1252 | 1253 | 1254 | 1255 | 1256 | VIII/2:40-3:20 /R-7 |
| | | 1257 | 1258 | 1259 | 1260 | 1261 | |
| | | 1263 | 1264 | 1272 | 1273 | 1761 | |
| | | 1762 | 1771 | 1773 | 1776 | 1777 | |
| | | 1893 | 1896 | 1904 | 1905 | 1906 | |
| | | 1907 | 1909 | 1910 | 1911 | 1926 | |
| | | 1933 | 1955 | 1961 | 2001 | 2002 | |
| | | 2003 | 2004 | 2005 | 2006 | 2007 | |
| | | 2008 | 2009 | 2010 | 2011 | 2012 | |
| | | 2013 | 2014 | 2015 | 2016 | 2017 | |
| | | 2018 | 2019 | 2020 | 2021 | 2022 | |
| | | 2024 | 2025 | 2026 | 2028 | 2029 | |
| | | 2030 | 2031 | 2032 | 2033 | 2034 | |
| | | 2035 | 2036 | 2037 | 2038 | 2039 | |
| | | 2040 | 2041 | 2042 | 2043 | 2044 | |
| | | 2045 | 2046 | 2047 | 2048 | 2049 | |
| | | 2050 | 2051 | 2052 | 2053 | 2054 | |
| | | 2055 | 2056 | 2057 | 2058 | 2059 | |
| | | 2060 | 2061 | 2062 | 2063 | 2064 | |
| | | 2119 | 2120 | 2128 | 2129 | 2131 | |
| | | 2133 | 2134 | 2135 | 2136 | 2137 | |
| | | 2138 | 2139 | 2141 | 2142 | 2143 | |
| | | 2144 | 2145 | 2146 | 2149 | 2151 | |
| | | 2439 2624 (118) | | | | | |
| PERSONAL SELLING AND SALESMANSHIP | 1191 | 1601 | 1602 | 1603 | 1604 | 1605 | VIII/2:40-3:20 /R-8 |
| | | 1606 | 1607 | 1608 | 1609 | 1610 | |
| | | 1611 | 1612 | 1613 | 1614 | 1615 | |

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| | | | | | | |
|---|-------|------|------|------|------|------|
| COM222S (Thursday-Saturday) 2:40-3:20 Section-A | 1616 | 1617 | 1618 | 1619 | 1620 | |
| | 1621 | 1622 | 1623 | 1624 | 1625 | |
| | 1626 | 1627 | 1628 | 1629 | 1631 | |
| | 1632 | 1634 | 1635 | 1636 | 1637 | |
| | 1638 | 1639 | 1640 | 1641 | 1642 | |
| | 1643 | 1644 | 1645 | 1646 | 1647 | |
| | 1648 | 1649 | 1650 | 1651 | 1652 | |
| | 1653 | 1654 | 1655 | 1656 | 1657 | |
| | 1658 | 1659 | 1660 | 1661 | 1662 | |
| | 1663 | 1664 | 1665 | 1666 | 1667 | |
| | 1668 | 1669 | 1670 | 1671 | 1672 | |
| | 1673 | 1674 | 1675 | 1676 | 1677 | |
| | 1678 | 1684 | 1702 | 1704 | 1712 | |
| | 1716 | 1718 | 1719 | 1720 | 1721 | |
| | 1722 | 1724 | 1725 | 1726 | 1727 | |
| | 1728 | 1729 | 1730 | 1913 | 1915 | |
| | 3001 | 3002 | 3003 | 3004 | 3005 | |
| | 3006 | 3007 | 3008 | 3010 | 3011 | |
| PERSONAL SELLING AND SALESMANSHIP COM222S (Thursday-Saturday) 2:40-3:20 Section-B | 3012 | 3013 | 3014 | 3015 | 3016 | 3017 |
| | | 3018 | 3020 | 3021 | 3022 | 3023 |
| | | 3024 | 3025 | 3026 | 3027 | 3028 |
| | | 3029 | 3030 | 3031 | 3032 | 3033 |
| | | 3034 | 3036 | 3037 | 3038 | 3039 |
| | | 3040 | 3041 | 3042 | 3043 | 3044 |
| | | 3045 | 3046 | 3047 | 3048 | 3049 |
| | | 3050 | 3054 | 3055 | 3056 | 3060 |
| | | 3061 | 3062 | 3063 | 3068 | 3069 |
| | | 3070 | 3071 | 3072 | 3073 | 3201 |
| | | 3202 | 3203 | 3204 | 3205 | 3206 |
| | | 3207 | 3208 | 3209 | 3210 | 3211 |
| | | 3212 | 3213 | 3214 | 3215 | 3216 |
| | | 3217 | 3218 | 3219 | 3220 | 3221 |
| | | 3222 | 3223 | 3224 | 3225 | 3226 |
| | | 3227 | 3228 | 3229 | 3230 | 3231 |
| | | 3232 | 3233 | 3234 | 3235 | 3236 |
| | | 3237 | 3238 | 3239 | 3240 | 3241 |
| | | 3242 | 3243 | 3244 | 3245 | 3246 |
| | | 3247 | 3249 | 3250 | 3251 | 3252 |
| | | 5050 | | | | |
| RENEWABLE ENERGY AND ENERGY HARVESTING PHY222S (Thursday-Saturday) 2:40-3:20 Section-A | 14 | 15 | 16 | 18 | 19 | 122 |
| | | 123 | 125 | 126 | 133 | 137 |
| | | 138 | 140 | 141 | 352 | 386 |
| | | 387 | 393 | 438 | 439 | 440 |
| | | 451 | 453 | 677 | 701 | 702 |
| | | 703 | 704 | 705 | 706 | 707 |
| | | 708 | 710 | 711 | 901 | 902 |
| | | 903 | 904 | 905 | 906 | 907 |
| | | 908 | 909 | 910 | 911 | 912 |
| | | 913 | 914 | 915 | 916 | 917 |
| | | 918 | 919 | 920 | 921 | 923 |
| | | 924 | 925 | 926 | 930 | 931 |
| | | 932 | 933 | 934 | 1027 | 1108 |
| | | 1109 | 1111 | 1116 | 1122 | 1205 |
| | | 1207 | 1208 | 1209 | 1214 | 1217 |
| | (155) | | | | | |

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| | | | | | | | | |
|---|-------|------|------|------|------|------|-----------------------------|-----------------------------|
| RENEWABLE ENERGY AND ENERGY HARVESTING PHY222S (Thursday-Saturday) 2:40-3:20 Section-B | 1219 | 1220 | 1224 | 1452 | 1679 | 1682 | VIII/2:40-3:20 /R-10 | |
| | | 1683 | 1685 | 1686 | 1687 | 1694 | | |
| | | 1697 | 1706 | 1708 | 1717 | 1922 | | |
| | | 1923 | 1931 | 1932 | 1934 | 2065 | | |
| | | 2067 | 2070 | 2076 | 2083 | 2084 | | |
| | | 2093 | 2096 | 2097 | 2109 | 2110 | | |
| | | 2111 | 2112 | 2124 | 2125 | 2130 | | |
| | | 2147 | 2148 | 2462 | 2465 | 2466 | | |
| | | 2470 | 2472 | 2476 | 2477 | 2481 | | |
| | | 2489 | 2490 | 2491 | 2492 | 2494 | | |
| | | 2495 | 2497 | 2502 | 2506 | 2508 | | |
| | | 2509 | 2562 | 2563 | 2565 | 2566 | | |
| | | 2567 | 2568 | 2569 | 2570 | 2571 | | |
| | | 2572 | 2573 | 2574 | 2575 | 2576 | | |
| | | 2620 | 2740 | 2867 | 2868 | 2869 | | |
| | | 2870 | 3524 | 3526 | | | | |
| Documentary and Film Making-I DFM222S (Thursday-Saturday) 2:40-3:20 Section-A | 20 | 21 | 22 | 24 | 25 | 442 | | VIII/2:40-3:20 /R-34 |
| | | 446 | 450 | 452 | 709 | 1206 | | |
| | | 1210 | 1213 | 1216 | 1218 | 1222 | | |
| | | 1223 | 1266 | 1268 | 1269 | 1270 | | |
| | | 1271 | 1391 | 1392 | 1397 | 1403 | | |
| | | 1408 | 1416 | 1417 | 1423 | 1424 | | |
| | | 1430 | 1436 | 1437 | 1440 | 1441 | | |
| | | 1450 | 1451 | 1455 | 1460 | 1463 | | |
| | | 1464 | 1466 | 1467 | 1507 | 1510 | | |
| | | 1680 | 1691 | 1692 | 1693 | 1696 | | |
| | | 1698 | 1699 | 1700 | 1703 | 1709 | | |
| | | 1711 | 1713 | 1723 | 1764 | 1765 | | |
| | | 1768 | 1769 | 1775 | 1912 | 1914 | | |
| | | 1917 | 1924 | 1925 | 1927 | 1930 | | |
| | | 1935 | 1938 | 1942 | 1943 | 1944 | | |
| | | 1945 | 1954 | 2073 | 2074 | 2075 | | |
| | | 2086 | 2087 | 2088 | 2095 | 2098 | | |
| | | 2099 | 2100 | 2101 | 2104 | 2106 | | |
| | | 2113 | 2121 | 2122 | 2123 | 2203 | | |
| | (198) | | | | | | | |
| Documentary and Film Making-I DFM222S (Thursday-Saturday) 2:40-3:20 Section-B | 2446 | 2464 | 2469 | 2471 | 2474 | 2482 | VIII/2:40-3:20 /R-34 | |
| | | 2486 | 2487 | 2496 | 2501 | 2504 | | |
| | | 2510 | 2515 | 2516 | 2518 | 2577 | | |
| | | 2579 | 2601 | 2602 | 2603 | 2604 | | |
| | | 2605 | 2607 | 2608 | 2609 | 2610 | | |
| | | 2611 | 2612 | 2613 | 2614 | 2615 | | |
| | | 2616 | 2617 | 2618 | 2622 | 2623 | | |
| | | 2625 | 2701 | 2702 | 2703 | 2704 | | |
| | | 2705 | 2706 | 2707 | 2708 | 2709 | | |
| | | 2710 | 2711 | 2712 | 2713 | 2714 | | |
| | | 2715 | 2716 | 2717 | 2718 | 2719 | | |
| | | 2720 | 2721 | 2722 | 2723 | 2724 | | |
| | | 2725 | 2726 | 2727 | 2728 | 2729 | | |
| | | 2730 | 2731 | 2732 | 2733 | 2734 | | |
| | | 2735 | 2736 | 2737 | 2738 | 2741 | | |
| | | 2744 | 2745 | 2746 | 2747 | 2866 | | |
| | | 2871 | 2872 | 3355 | 3356 | 3359 | | |
| | | 3360 | 3365 | 3366 | 3372 | 3374 | | |
| | | 3379 | 3401 | 3403 | 3404 | 3518 | | |

SHAHEED HIMAYUN MUZZAMIL MEMORIAL**GOVT. DEGREE COLLEGE, ANANTNAG****Time table 2nd Semester Batch 2025 w.e.f. 09-03-2026**

| | 3521 | 3529 | 3532 | 3533 | 3534 | | |
|---|-------|------|------|------|------|------|-----------------------------|
| | 3535 | | | | | | |
| EARLY CHILDHOOD CARE AND EDUCATION EDU222S (Thursday-Saturday) 2:40-3:20 Section-A | 1267 | 1341 | 1342 | 1343 | 1344 | 1345 | VIII/2:40-3:20 /R-5 |
| | | 1346 | 1347 | 1348 | 1349 | 1350 | |
| | | 1351 | 1352 | 1353 | 1354 | 1355 | |
| | | 1356 | 1357 | 1358 | 1359 | 1360 | |
| | | 1361 | 1362 | 1363 | 1365 | 1366 | |
| | | 1367 | 1368 | 1369 | 1370 | 1371 | |
| | | 1372 | 1374 | 1375 | 1376 | 1377 | |
| | | 1378 | 1379 | 1380 | 1381 | 1382 | |
| | | 1383 | 1384 | 1385 | 1387 | 1389 | |
| | | 1390 | 1393 | 1394 | 1395 | 1399 | |
| | | 1402 | 1406 | 1407 | 1409 | 1410 | |
| | | 1411 | 1415 | 1425 | 1426 | 1427 | |
| | | 1429 | 1432 | 1433 | 1434 | 1453 | |
| | | 1454 | 1458 | 1459 | 1461 | 1465 | |
| | | 1470 | 1471 | 1472 | 1474 | 1475 | |
| | | 1476 | 1477 | 1774 | 1801 | 1802 | |
| | | 1803 | 1804 | 1806 | 1807 | 1808 | |
| | | 1809 | 1810 | 1811 | 1812 | 1813 | |
| | (189) | | | | | | |
| EARLY CHILDHOOD CARE AND EDUCATION EDU222S (Thursday-Saturday) 2:40-3:20 Section-B | 1814 | 1815 | 1816 | 1817 | 1818 | 1819 | VIII/2:40-3:20 /R-6 |
| | | 1820 | 1821 | 1822 | 1823 | 1824 | |
| | | 1825 | 1826 | 1827 | 1828 | 1829 | |
| | | 1830 | 1831 | 1832 | 1833 | 1834 | |
| | | 1835 | 1836 | 1837 | 1838 | 1839 | |
| | | 1840 | 1841 | 1842 | 1843 | 1844 | |
| | | 1845 | 1846 | 1847 | 1848 | 1849 | |
| | | 1850 | 1851 | 1852 | 1853 | 1854 | |
| | | 1855 | 1856 | 1857 | 1858 | 1859 | |
| | | 1860 | 1861 | 1862 | 1863 | 1864 | |
| | | 1866 | 1867 | 1868 | 1869 | 1870 | |
| | | 1871 | 1872 | 1873 | 1874 | 1875 | |
| | | 1876 | 1877 | 1878 | 1879 | 1880 | |
| | | 1881 | 1882 | 1883 | 1884 | 1885 | |
| | | 1886 | 1887 | 1888 | 1889 | 1890 | |
| | | 1891 | 1892 | 1899 | 1921 | 1937 | |
| | | 1946 | 1947 | 1948 | 1949 | 1950 | |
| | | 1951 | 1952 | 1958 | 1963 | 2072 | |
| | | 2401 | 2408 | 2427 | 2500 | 2743 | |
| | | 3601 | 3602 | | | | |
| URL222S Learning Skills of Afsana in Urdu (Thursday-Saturday) 2:40-3:20 | 1501 | 1502 | 1503 | 1504 | 1506 | 1508 | VIII/2:40-3:20 /R-14 |
| | | 1509 | 1894 | 1897 | 1900 | 1901 | |
| | | 1902 | 1903 | 2201 | 2202 | 2204 | |
| | | 2205 | 2206 | 2207 | 2208 | 2209 | |
| | | 2210 | 2211 | 2212 | 2213 | 2214 | |
| | | 2215 | 2216 | 2217 | 2218 | 2219 | |
| | | 2220 | 2221 | 2222 | 2224 | 2230 | |
| | | 2233 | 2235 | 2236 | 2402 | 2403 | |
| | | 2404 | 2405 | 2406 | 2407 | 2409 | |
| | | 2410 | 2411 | 2412 | 2413 | 2414 | |
| | | 2415 | 2416 | 2417 | 2418 | 2419 | |
| | | 2420 | 2421 | 2422 | 2423 | 2424 | |
| | | 2425 | 2426 | 2428 | 2429 | 2430 | |
| | | 2431 | 2432 | 2433 | 2434 | 2435 | |

**SHAHEED HIMAYUN MUZZAMIL MEMORIAL
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| | | | | | | | |
|---|-----|------|------|------|------|-----------|-----------------------------|
| | | 2436 | 2437 | 2438 | 2440 | 2441 | |
| | | 2442 | 2443 | 2444 | 2445 | 2447 | |
| | | 2448 | 2449 | 2450 | 2451 | 2452 | |
| | | 2453 | 2454 | 2455 | 2456 | 2457 | |
| | | 2499 | 2503 | 2514 | 2619 | (95) | |
| HARMONIUM SKILL IMC222S (Thursday-Saturday) 2:40-3:20 | 433 | 647 | 1193 | 1262 | 1265 | 1373 | VIII/2:40-3:20 /R-15 |
| | | 1396 | 1401 | 1413 | 1414 | 1421 | |
| | | 1435 | 1438 | 1445 | 1770 | 2150 | |
| | | 2223 | 2225 | 2473 | 2479 | 2480 | |
| | | 2484 | 2485 | 2507 | 3354 | 3516 (26) | |
| CMC222S Introduction to Mushroom Science (Thursday-Saturday) 2:40-3:20 Section-A | 103 | 117 | 118 | 119 | 121 | 124 | VIII/2:40-3:20 /R-35 |
| | | 127 | 128 | 129 | 143 | 376 | |
| | | 378 | 379 | 380 | 381 | 383 | |
| | | 384 | 385 | 388 | 389 | 394 | |
| | | 395 | 428 | 430 | 431 | 432 | |
| | | 434 | 435 | 436 | 437 | 441 | |
| | | 443 | 444 | 445 | 449 | 454 | |
| | | 455 | 456 | 458 | 470 | 471 | |
| | | 508 | 509 | 520 | 521 | 524 | |
| | | 525 | 526 | 529 | 530 | 532 | |
| | | 537 | 538 | 539 | 540 | 542 | |
| | | 543 | 544 | 546 | 548 | 549 | |
| | | 550 | 551 | 552 | 553 | 554 | |
| | | 555 | 556 | 557 | 558 | 559 | |
| | | 560 | 562 | 563 | 564 | 565 | |
| CMC222S Introduction to Mushroom Science (Thursday-Saturday) 2:40-3:20 Section-B | 566 | 567 | 568 | 569 | 572 | 573 | VIII/2:40-3:20 /R-39 |
| | | 576 | 577 | 578 | 579 | 580 | |
| | | 602 | 607 | 611 | 618 | 619 | |
| | | 625 | 629 | 632 | 642 | 655 | |
| | | 656 | 657 | 659 | 660 | 661 | |
| | | 662 | 667 | 668 | 670 | 671 | |
| | | 672 | 674 | 675 | 676 | 684 | |
| | | 686 | 712 | 801 | 803 | 804 | |
| | | 806 | 808 | 810 | 811 | 1003 | |
| | | 1016 | 1018 | 1019 | 1020 | 1021 | |
| | | 1022 | 1023 | 1024 | 1025 | 1029 | |
| | | 1112 | 1113 | 1115 | 1117 | 1118 | |
| | | 1119 | 1121 | 1204 | 1211 | 1212 | |
| | | 1404 | 1412 | 1428 | 1439 | 1442 | |
| | | 1443 | 1446 | 1449 | 1456 | 1457 | |
| | | 1468 | 1473 | 1701 | 1767 | 1919 | |
| | | 1941 | 2081 | 2089 | 2090 | 2102 | |
| | | 2103 | 2115 | 2117 | 2132 | 2140 | |
| | | 2227 | 2231 | 2511 | 2512 | 2513 | |
| | | 2621 | 2739 | 2742 | 2864 | | |
| Welding Technology WTC222S (Thursday-Saturday) 2:40-3:20 | 17 | 26 | 713 | 1026 | 1031 | 1032 | VIII/2:40-3:20 /R-36 |
| | | 1215 | 1221 | 1398 | 1400 | 1418 | |
| | | 1419 | 1422 | 1431 | 1444 | 1447 | |
| | | 1448 | 1462 | 1469 | 1505 | 1707 | |
| | | 1714 | 1763 | 1766 | 1772 | 1957 | |
| | | 2027 | 2066 | 2068 | 2069 | 2071 | |
| | | 2077 | 2078 | 2079 | 2080 | 2082 | |
| | | 2085 | 2091 | 2092 | 2094 | 2107 | |
| | | 2108 | 2116 | 2118 | 2126 | 2127 | |
| | | 2226 | 2234 | 2458 | 2459 | 2460 | |

**SHAHEED HIMAYUN MUZZAMIL MEMORIAL
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| | | | | | | |
|--|------|------|------|-----------|------|--|
| | 2461 | 2463 | 2467 | 2468 | 2475 | |
| | 2478 | 2483 | 2488 | 2493 | 2505 | |
| | 2578 | 2626 | 2901 | 3357 | 3361 | |
| | 3378 | 3515 | 3519 | 3520 | 3525 | |
| | 3530 | 3603 | 3700 | 3701 (75) | | |

Time Table and Classification VAC & AEC of 2nd - Semester NEP Batch 2025

(w.e.f. 09-03-2026)

VAC AND AEC COURSES

| Subject Name | Roll Numbers | Period/Section/ Room No |
|---|--|---|
| Digital Technological Solution (DTS024V) (Monday-Tuesday) 3:20-4:00 Understanding India (UIN024V) (Wednesday-Thursday) 3:20-4:00 English Language (Friday-Saturday) (ENL222A) 3:20-4:00 | Students having Major subjects: Hindi, English literature, Urdu Literature, Clinical Bio Chemistry. | IX DTS/UIN Section-A R-2 ENL222A Section-A/R-2 |
| Digital Technological Solution (DTS024V) (Monday-Tuesday) 3:20-4:00 Understanding India (UIN024V) (Wednesday-Thursday) 3:20-4:00 English Language (Friday-Saturday) (ENL222A) 3:20-4:00 | Students having Major subjects: Zoology, Water Management, FST | IX DTS/UIN Section-B R-3 ENL222A Section-B/R-3 |
| Digital Technological Solution (DTS024V) (Monday-Tuesday) 3:20-4:00 Understanding India (UIN024V) (Wednesday-Thursday) 3:20-4:00 English Language (Friday-Saturday) (ENL222A) 3:20-4:00 | Students having Major subjects: Economics | IX DTS/UIN Section-C R-4 ENL222A Section-C/R-4 |

**SHAHEED HIMAYUN MUZZAMIL MEMORIAL
GOVT. DEGREE COLLEGE, ANANTNAG
Time table 2nd Semester Batch 2025 w.e.f. 09-03-2026**

| | | |
|--|---|--|
| | | |
| <p>Digital Technological Solution (DTS024V) (Monday-Tuesday) 3:20-4:00 Understanding India (UIN024V) (Wednesday-Thursday) 3:20-4:00</p> | <p>Students having Major subjects: DMG, Geography, Geology</p> | <p align="center">IX DTS/UIN Section-D R-5</p> |
| <p>English Language (Friday-Saturday) (ENL222A) 3:20-4:00</p> | | <p align="center">ENL222A Section-D/R-5</p> |
| <p>Digital Technological Solution (DTS024V) (Monday-Tuesday) Understanding India (UIN024V) (Wednesday-Thursday) 3:20-4:00 English Language (Friday-Saturday) (ENL222A)</p> | <p>Students having Major subjects: Computer Applications, Chemistry</p> | <p align="center">IX DTS/UIN Section-E R-7</p> <p align="center">ENL222A Section-E/R-7</p> |
| <p>Digital Technological Solution (DTS024V) (Monday-Tuesday) 3:20-4:00 Understanding India (UIN024V) (Wednesday-Thursday) 3:20-4:00 English Language (Friday-Saturday) (ENL222A)</p> | <p>Students having Major subjects: BBA, Environmental Science, Mass Com And Multimedia, Mathematics</p> | <p align="center">IX DTS/UIN Section-F R-8</p> <p align="center">ENL222A Section-F/R-8</p> |
| <p>Digital Technological Solution (DTS024V) (Monday-Tuesday) 3:20-4:00 Understanding India (UIN024V) (Wednesday-Thursday) 3:20-4:00 English Language (Friday-Saturday) (ENL222A) 3:20-4:00</p> | <p>Students having Major subjects: Commerce , Biotechnology</p> | <p align="center">IX DTS/UIN Section-G R-9</p> <p align="center">ENL222A Section-G R-9</p> |
| <p>Digital Technological Solution (DTS024V) (Monday-Tuesday) 3:20-4:00</p> | <p>Students having Major subjects: Education, Islamic Studies, Social Work</p> | <p align="center">IX DTS/UIN Section-H</p> |

**SHAHEED HIMAYUN MUZZAMIL MEMORIAL
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Time table 2nd Semester Batch 2025 w.e.f. 09-03-2026**

| | | |
|--|--|--|
| <p>Understanding India (UIN024V) (Wednesday-Thursday) 3:20-4:00</p> <p>English Language (Friday-Saturday) (ENL222A) 3:20-4:00</p> | | <p align="center">R-10</p> <p align="center">ENL222A Section-H R-10</p> |
| <p>Digital Technological Solution (DTS024V)</p> <p align="center">(Wednesday-Thursday) 3:20-4:00</p> <p>Understanding India (UIN024V) 3:20-4:00 (Friday-Saturday)</p> <p>English Language (Monday-Tuesday) 3:20-4:00</p> | <p align="center">Students having Major subjects: Sociology</p> | <p align="center">IX DTS/UIT Section-I R-13</p> <p align="center">ENL222A Section-I R-13</p> |
| <p>Digital Technological Solution (DTS024V) (Wednesday-Thursday) 3:20-4:00</p> <p>Understanding India (UIN024V) 3:20-4:00 (Friday-Saturday)</p> <p>English Language (Monday-Tuesday) 3:20-4:00</p> | <p align="center">Students having Major subjects: Political Science</p> | <p align="center">IX DTS/UIT Section-J R-14</p> <p align="center">ENL222A Section-J R-14</p> |
| <p>Digital Technological Solution (DTS024V)</p> <p align="center">(Wednesday-Thursday) 3:20-4:00</p> <p>Understanding India (UIN024V) 3:20-4:00 (Friday-Saturday)</p> <p>English Language</p> | <p align="center">Students having Major subjects: Botany, Biochemistry</p> | <p align="center">IX DTS/UIT Section-K R-15</p> |

**SHAHEED HIMAYUN MUZZAMIL MEMORIAL
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Time table 2nd Semester Batch 2025 w.e.f. 09-03-2026**

| | | |
|---|--|--|
| <p>(Monday-Tuesday) 3:20-4:00</p> | | <p align="center">ENL222A Section-K R-15</p> |
| <p>Digital Technological Solution (DTS024V) (Wednesday-Thursday) 3:20-4:00</p> <p>Understanding India (UIN024V) 3:20-4:00</p> <p>(Friday-Saturday)</p> <p>English Language (Monday-Tuesday) 3:20-4:00</p> | <p>Students having Major subjects: Physics, Psychology, Public Administration, Information Technology</p> | <p align="center">IX DTS/UIN Section-L R-16</p> <p align="center">ENL222A Section-L R-16</p> |
| <p>Digital Technological Solution (DTS024V) (Wednesday-Thursday) 3:20-4:00</p> <p>Understanding India (UIN024V) 3:20-4:00</p> <p>(Friday-Saturday)</p> <p>English Language (Monday-Tuesday) 3:20-4:00</p> | <p>Students having Major subject: History</p> | <p align="center">IX DTS/UIN Section-M R-17</p> <p align="center">ENL222A Section-M R-17</p> |

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Periods and their timings:

| I | II | III | IV | V | VI | VII | VIII | IX |
|-------------|-------------|-------------|-------------|------------|-----------|-----------|-----------|-----------|
| 10:00-10:40 | 10:40-11:20 | 11:20-12:00 | 12:00-12:40 | 12:40-1:20 | 1:20-2:00 | 2:00-2:40 | 2:40-3:20 | 3:20-4:00 |

Academic Blocks and their Room Numbers:

| Block | Room Numbers |
|----------------------|--------------|
| Block-A | 1-10 |
| Examination Block | 11 |
| Block-B | 13-20 |
| Block-C | 29-36 |
| Geography Department | 37-38 |
| Botany Department | 39-40 |

Practical Slot: 11:20-12:40

Note:

1. The practical Time table shall be issued separately.
2. The roll numbers shall be added later on as and when final RR data is available
3. The department heads/ Co-ordinators shall prepare their departmental time table as per this time table.
4. The classwork shall start from 09-03-2026.

Sd/=
Dr. Mushtaq Ahmad Malik
PRINCIPAL

DR. AIJAZ AHMAD NAJAR
CONVENER TIMETABLE